

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, December 6, 1945

NEW SERIES—VOLUME 27—NO. 47

Ways To Give To The Mississippi College Enlargement Campaign

Gunter Backs Mississippi College Campaign



Dr. R. B. Gunter, former mission secretary is shown above as he accepts the responsibility of the important Special Gifts Committee, and backs Dr. D. A. McCall, present mission secretary, as the general director of the \$600,000 Mississippi College Enlargement Campaign. They, with Dr. D. M. Nelson, president of the school, are on a swing through the state in 15 important meetings this week, as the campaign gets under way in record time.

Dr. Gunter Heads Special Gifts Committee

Dr. R. B. Gunter has been selected as chairman of the special gifts committee of the Mississippi College Enlargement Campaign. He needs no introduction to Mississippi Baptists, having served as executive secretary for 17 years in addition to fruitful pastorates.

Dr. Gunter and his committee will

contact people who are able to make substantial gifts. All gifts thus secured will be credited to the home district of the donor.

The immediate objective of the campaign is \$637,000. More than \$200,000 has already been raised in cash and pledges.

Convention Board Adopts Record Budget BUDGET TOTALS \$175,00

In its annual meeting at the Baptist Building in Jackson on November 29 and 30, the State Convention Board planned the largest budget in Mississippi Baptist history, gave much greater support to B. S. U. work and appropriated \$17,000 for preaching promotion.

Officers for the coming year were re-elected as follows: John D. Davis, Greenville, president; Dr. J. D. Ray, Starkville, vice-president; Rev. George Gay, Okolona, secretary.

The budget, the largest ever adopted, follows:

1. Church building evangelism	\$ 17,750.00
2. Negro work	4,000.00
3. Indian work	400.00
4. Evangelism (district pastors)	400.00

5. B. S. U. work (campus)	10,000.00
6. B. S. U. department (six months)	5,000.00
7. B. T. U. department	12,500.00

(Continued on Page Two)
—BR—

A FAVORITE SERMON

WHAT IS CHRISTIANITY?

Rev. B. B. Hall
Woodville, Miss.

This question is fully answered in the parable of the two men who went up into the temple to pray. Jesus heartily disapproved of a morally good man, a man who attended
(Continued on Page Two)

First, every person will give as he desires and feels led of the Lord, of course.

Second, every gift sources in an individual regardless of the form or the channel it may take.

WE MAY GIVE:

1. Individual cash contributions. These must be as large as possible from 200,000 Mississippi Baptists if the campaign is successful.

2. Through the church budget provided the item is placed in the 1946 church budget. Again our churches must be heroic and generous if we attain the \$637,500 total goal.

3. In response to the solicitation and request of the special gifts committee of which Dr. R. B. Gunter is chairman.

4. By marking our contributions, "Baptist Foundation-Mississippi College Enlargement Campaign." That means this substantial sum will be set up in the Foundation and the income from the principal used permanently in support of Mississippi College.

5. By making bona fide pledges as an individual or a church running for one or two years.

6. Transferable government bonds or by giving proper amounts of money and asking that government bonds be purchased in the respective denominations.

7. Through the Cooperative Program, as all Mississippi College Cooperative Program Christian Education allocations for 1946 will go into this campaign.

In these seven ways, Mississippi Baptists may ride to victory in the spirit of Christ in this enlargement campaign!

We will not ride to victory by each waiting on the other!

We will not ride to victory on the backs of small pittances of money!

We will not ride to victory by hiding behind small sums of money we may have given through just one of the above channels!

We expect to share in this campaign personally in at least four or five of these seven appeals. Tens of thousands of Mississippi Baptists and their friends must do likewise if we succeed.

IF YOU BELIEVE IN PREACHING THE GOSPEL, GIVE TO THIS CAMPAIGN BECAUSE MISSISSIPPI COLLEGE TRAINS MORE PREACHERS OF THE GOSPEL THAN ANY OTHER OF OUR INSTITUTIONS OR THAN ALL OF THEM PUT TOGETHER. AFTER ALL, THAT IS PRIMARILY IN THE WORK OF CHRIST. DOXOLOGY! BLESSINGS UPON YOU.

D. A. McCALL,
General Director.

Travis Is Baptist Foundation Secretary

J. A. Travis, for the past year Mississippi College promotion director and assistant to the president, has accepted the position of executive secretary of the Mississippi Baptist Foundation. He succeeds Rev. A. B. Pierce, who recently resigned in order to accept the pastorate of Temple church in Ruston, Louisiana.

Before his connection with Mississippi College, Mr. Travis was connected with the State Department of Education.

Mr. Travis was graduated from Mississippi College in 1917. He received his Master's degree from Peabody College for Teachers and has done further work in the University of Chicago. For a number of years he served as superintendent of schools at Duck Hill, Meadville and



J. A. TRAVIS

Eupora; and at one time was business manager of Blue Mountain College.

The new secretary is a stalwart Christian and a great Baptist. He
(Continued on Page Two)

Informed Baptists Are Better Baptists--Send Them The Baptist Record

TRAVIS IS BAPTIST FOUNDATION SECRETARY

(Continued from Page One)

comes from a great Baptist family, who have been supporters of Baptist work for a long time. With his training and experience, wide acquaintance, deep consecration and perpetual smile, he will be a tower of strength for the Mississippi Baptist Foundation.

Greetings! To Mississippi Baptists:

Brother A. B. Pierce has rendered a monumental service in promoting and setting up the work of the Mississippi Baptist Foundation. He was truly a pioneer blazing a new trail among us. In his resignation Mississippi Baptists lost an outstanding Christian leader and the Mississippi Baptist Foundation, a capable and efficient secretary. As his successor, the writer covets an interest in the prayers of all Christian people and pledges 100 per cent cooperation with all Baptist agencies and institutions, with the further assurance that your new secretary will, at all times, maintain an equal interest in each of our institutions.

Sincere appreciation is expressed for the fine spirit of cooperation and the hearty response of Christian friends throughout the state to the Mississippi College Enlargement Program. Acceptance of the secretaryship of the Mississippi Baptist Foundation does not lessen, but rather increases the writer's interest in the Enlargement Program. Mississippi College is one of the agencies in which the Foundation is primarily interested. President Nelson, the faculty, students and Board of Trustees are to be commended for the unity of purpose in the program of improvement which seeks an expansion in the physical plant and an increase in the endowment of this century-old institution. Mississippi College needs the improvements and this movement is certainly worthy of the active support of all our people. Dr. D. A. McCall, our dynamic state secretary, and Dr. R. B. Gunter, grand man of Mississippi Baptists have thrown their influence and efforts into the campaign. Mississippi Baptists are on the march! Victory is assured.

J. A. TRAVIS.

CONVENTION BOARD ADOPTS RECORD BUDGET

(Continued from Page One)

8. Sunday school department	12,500.00
9. Historical society	100.00
10. Evangelistic conference	1,500.00
11. Board Employees Retirement Plan	2,000.00
12. Retirement office expense	2,000.00
13. Ministers' Retirement Plan	13,000.00
14. Convention expense	250.00
15. Fixed expense	300.00
16. Board meetings	1,200.00
17. State missions promotion	1,000.00
18. Tracts and promotion	1,000.00
19. Stewardship conferences	600.00
20. Institutional work	4,000.00
21. Reserve funds	5,600.00
22. W. M. U. department	13,250.00
23. Pastoral evangelism	9,100.00
24. Service men's aid	3,500.00
25. Two evangelists (private funds)	6,100.00
26. Brotherhood department	7,500.00
27. Music department	5,250.00
28. Associational missionaries	15,000.00
29. Preachers' Bible school	1,000.00
30. Temperance promotion	2,000.00
31. Church buildings—B. S. U. centers	
32. Preaching promotion	17,000.00
33. High school evangelism	600.00
Total	\$175,000.00

In addition to the amounts allotted for the usual B.-S. U. work, the Board made the following allocations: For First church, Oxford, to enable the church to provide properly for Ole Miss students in their proposed new building, \$20,000; for the Baptist student center at M. S. C. W., \$20,000; for First church, Starkville, to be used in repair work for better facilities for State College students, \$3,000.

Cooperative Program funds will be divided on the same basis as for the past year—60% for state causes and 40% for southwide causes. The 60% to be used for work in Mississippi will be divided as follows:

State missions	20 %
Christian Education	20 %
Orphanage	6 %
Ministerial education	3 %
Baptist Hospital (Jackson)	9 1/2 %
Baptist Foundation	1 1/2 %
Total	60 %

A new item, preaching promotion, was placed in the budget and allocated \$17,000. This money is to be used for preaching services in neglected and unchurched communities. The amount available according to Secretary McCall will provide for five meetings in each association.

Pastoral aid and church building aid in varying amounts was granted to various churches.

The following committees were appointed by President Davis: B. T. U., Pastoral Aid; B. S. U.; Ministers' Retirement; Building Aid; Music; Evangelism; Baptist Record, Editorial and Circulation Department; Associational Missions; Budget and Allocations; Nominations and Salaries; Brotherhood; Sunday School; Baptist Record Business Management. The various committees examined the work of the departments and made written reports to the Convention Board. These reports showed progress and commended the department heads for the excellency of their work.

The committees were as follows:

B. T. U.—Rowe C. Holcomb, W. L. Day, Jas. T. Horton, R. A. Morris, E. C. Edwards.

Ministers' Retirement—J. D. Ray, D. W. Moulder, H. L. Rhodes, W. D. Gooch, Dr. M. H. Barkley.

Evangelism—B. E. Phillips, Otis Perry, E. S. Flynt, J. L. Moore, J. I. Berryhill.

Budget and Allocations—Jas. B. Parker, F. M. Purser, Fred B. Bookter, S. P. Powell, J. B. Middleton.

Sunday School—Norman Cox, H. J. Logan, Varda Smith, Mack Jones, Webb Brame.

Pastoral Aid—R. D. Pearson, H. H. Aultman, G. E. Wiley, C. Z. Holland, G. O. Parker, C. B. Hamlet.

Building Aid—J. F. Brock, J. D. Franks, S. E. Travis, H. L. Martin, C. M. Day, W. D. Cole.

Baptist Record, Editor and Circulation—L. G. Sansing, J. R. Reedy, O. R. Mosely, W. B. May, T. U. Black.

Nominations and Salaries—H. W. Roberson, Joe T. Odle, Leon Macon, E. D. Hurst, W. L. Meadows.

Baptist Record Business Management, Bookkeeping, Mailing, Finances, Ads—J. H. Cothen, W. A. Hewitt, T. T. Gooch, H. G. West, Hardee Kennedy.

B. S. U.—Jas. L. Sullivan, W. E. Lee, C. L. Milling, David Cranford.

Music—Fred Bookter, Phil J. Walker, G. S. Jenkins, Charlie Morgan.

Associational Missionaries—J. F. Measells, J. W. Vassar, A. G. Graham, R. E. Pate, Paul Boothe.

Brotherhood—H. B. Boutwell, L. D. Sellers, R. E. Gardner, H. E. Bishop.

FAVORITE SERMON

(Continued from Page One)

church regularly and tithed all his possessions, and approved of an abominable sinner. To the man of the world this just does not make sense and he asks, Why?

The Pharisee was very religious and morally outstanding yet he failed in the eyes of Jesus because he was in spirit anti-Christian and had not in the slightest degree the spirit of Jesus. He was not possessed of good will and wish-well love toward the publican, but scorned and held him in contempt. "Good will toward all men" adorned the coming of Jesus and Jesus regarded all men as his prodigal (not his spiritual) children, who, like the prodigal son, were feeding swine and needed to return to their Father's house. In the eyes of Jesus all were capable of ultimately attaining unto the "fullness of the stature of Christ", of living as acceptable children in the Family of God and all were brethren without regard to race, color or creed. The Pharisee may have been morally blameless but he was not Christian in the least degree. He looked at the Publican with scorn and contempt and with no desire to redeem him, while Jesus loved the Publican and all sinners and came to seek and to save them all. Jesus and the Pharisee were as far apart as the poles and nothing but a complete reversal of character of the Pharisee could ever bring them together. This is why Jesus condemned him!

Morality is not the distinguishing characteristic of Christianity for all religious stress morality. Jesus and His benevolent Spirit is the very essence of Christianity. One may be as blameless as the Pharisee thought himself to be, as pure as an angel, may attend church regularly and tithe his possessions and be a thoroughly orthodox Baptist; but if he is not possessed of the spirit of benevolent love and of good will toward his weaker and sinful brothers of every race and creed and does not sincerely desire their good and their redemption; he may be morally blameless but he is not in the least degree a Christian and is not a member of the Kingdom and cannot be until he feels toward them as Jesus did. "Though I speak with the tongues of men and angels . . . and though I have the gift of prophecy . . . and though I bestow all my goods to feed the poor . . . and give my body to be burned and have not charity (wish-well love) it profiteth me nothing."

Jesus never said a harsh word to a penitent sinner; even the adulterous woman and the thief on the cross were no exceptions; but His words of denunciation of the morally good Pharisee are without equal in all literature. "Except your righteousness exceeds the righteousness of the scribes and Pharisees, ye shall in no case enter into the Kingdom of Heaven."

The Pharisee was morally good but was not possessed of the spirit of Jesus—did not desire and strive for the salvation of his sinful brother; therefore he was an abominable sinner in the eyes of Jesus.

What about the German and the Jap? In your very heart don't you wish the German had used his extraordinary ability to blessing the race in science, medicine and education? Now you hate the wicked German, but not the Germans, for some of our

R. A. KIMBROUGH PASSES

Friends in this state regret to hear of the recent death of Rev. R. A. Kimbrough, formerly pastor at Charleston, Miss. He was living at Jackson, Tenn., where he was formerly president of Union University, but for some time had been out of active service due to his poor health. Mrs. Kimbrough was with him.

In an editorial the Jackson Sun had many complimentary things to say regarding his work as president and preacher, among which the following was stressed:

It was during his incumbency that the administration building at Union burned and it was his task to rebuild. He did not relinquish the presidency until a new, larger and better administration building was constructed at a cost of \$100,000.

A steady reader and student of the Scriptures, Dr. Kimbrough could quote passage after passage. Her sermons were strictly spiritual. He was adept in applying the lessons of the Bible to present-day life. Always outlining his sermons with meticulous care, he clung closely to the text and presented his audience a well-finished discourse. He had, as he said on occasion, little patience with "pulpit rambles."

dearest friends are Germans, and are justly chastizing them, as a parent chastizes his disobedient child, to destroy the wickedness in them and to make of them a peaceful nation. Isn't this the best of good will?

Why did Jesus heartily approve of the abominable sinner? (1) He was 'poor in spirit' and felt deeply his need of forgiveness of spiritual renewal and of spiritual things. (2) Because he was 'meek' or teachable and yearned for spiritual enlightenment. (3) Because he 'hungred and thirsted after righteousness' and was therefore in a savable condition. The Pharisee could not be brought under conviction because he thought himself fully approved of God and boasted of it. He held his weaker and sinful brother in scorn and contempt; therefore he, and not the Publican was the abominable sinner in the eyes of Jesus.

Two men left the temple. The Pharisee left more established in his disdain of his weaker brother and therefore more a child of hell than when he entered. The Publican left forgiven, cleansed, and a child of the Kingdom. He went down to his house justified for Jesus forgave and saved him as He does all other penitent sinners. The exceedingly sinful thing in the eyes of Jesus is one's scorn and contempt for his weaker and sinful brothers of every race and creed. Brotherliness stands above every religious observance for "if when thou bringest thy gift to the altar and there rememberest that thy brother hath ought against thee" go and get right with thy brother then make thy gift." The queen of all Christian virtues and the one that makes one fit for the Kingdom is the spirit of Jesus, for the spirit of Jesus is Christianity. Without this spirit one may be morally blameless but he can never enter the Kingdom.

The modern Pharisee knows himself to be good, much better than the weak struggling Christian; but like that Pharisee of old he has only scorn and contempt for him. There is no good will and wish-well love in his heart for him. He may be morally blameless but a Christian not at all. In the eyes of Jesus he, and not the Publican, is the abominable sinner and a child of hell.

Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1. Cor. 13:8b

"When Jesus saw the multitudes, He was moved with compassion on them," Matthew 9:35-36.

Let every church, institution and individual see that all contributions and offerings come through the Convention Board office that the churches of our Christ may receive the testimony therefrom!

TELEGRAPHIC NOTE: MISSISSIPPI COLLEGE ENLARGEMENT CAMPAIGN MEETINGS OFF TO A GOOD START AT YAZOO CITY MONDAY MORNING. ATTENDANCE INCREASED AND INTEREST SUSTAINED AT DREW. DESPITE COLD, RAIN AND SNOW, WELL ATTENDED MEETING WAS HELD AT BATESVILLE. PEOPLE DROVE AS FAR AS FIFTY MILES TO ALL THREE OF THE MEETINGS. OFF THIS MORNING TO BOONEVILLE, WEST POINT, AND WINONA. REGARDS--D. A. McCALL.

BR

Dr. R. B. Gunter's church field has graciously consented to release him for the duration of the Mississippi College Enlargement Campaign that he might fill speaking engagements. We hope our pastors and churches will plan to use him for pulpit presentations immediately. Dr. D. M. Nelson, along with some college faculty members, are also available and should be used immediately in church and association meetings.

We have open dates in January and February and shall be glad to be used in this capacity during those months. All available dates are taken through December and most of March.

The Mississippi College Enlargement Campaign may be brought to a victorious climax during December, January, February and March if 300,000 Mississippi Baptists get under the load and do something about it for Christ's sake!

Those who serve in the Baptist Building attend prayer meeting in the prayer room daily at 9:00 in the morning. In phoning any of these offices from 9:00 a. m. to 9:20 a. m., please remember if no one answers it is because those of us in the building are in the prayer meeting.

I

We had planned a schedule that was really terrific throughout the year, up until the last of November. We then planned to do some badly needed work in the office and relax just a little bit. We had turned down an invitation for a Bible Conference in Florida and for a revival in Tacoma, Washington, for this season. Along came Brotherhood Secretary Street asking us to give our backing with our presence to his first Brotherhood meetings. We felt we could afford to do no less even though that delayed by two weeks our office work and experiencing a little relaxation. Before the Brotherhood meetings were over, along came Drs. Gunter and Nelson, and the Mississippi College Board of Trustees with the result, it seems, that this office will still suffer, and we will continue to thrive without any relaxation. We just trust the Lord, Mississippi Baptists and their friends to help us put this Mississippi College enlargement campaign over within a few weeks, that we may look with satisfaction upon that worthy task completed, and then turn to other significant services.

Let EVERY MISSISSIPPI BAPTIST CHURCH put a WORTHY AMOUNT in the 1946 Church Budget. Let every Mississippi Baptist give a sum in size that will honor Christ and a great institution. We lack only \$400,000 of the total amount of \$637,500. That is only \$1.33 each for all the 315,000 Mississippi Baptists. Approximately 100,000 Mississippi Baptists, though, probably never do anything for anything, or anybody. That means that many of the rest of us are going to have to go far above that average in order to reach the total. It does suggest how easily sweeping victories might be won in the name of Christ if all Mississippi Baptists participate. We must have some \$500, \$1,000, \$5,000 and \$10,000 contributions if we reach the total goal. A \$25,000, \$50,000 or \$100,000 contribution would electrify and energize all of our campaign forces! Again we say, "Like a mighty army moves the Church of God." Let us make it ring true again in our Mississippi Baptist life.

II

The eight Brotherhood Conferences were marked by a fine spirit of interest and enthusiasm. The Stewardship messages were good, though we did not get to hear all of them. Brethren Street and Cook are always good. BROTHERHOOD IS ON ITS WAY IN MISSISSIPPI!

The State Sunday School Clinic at Philadelphia was well attended and it was a joy to be associated with these fine workers. A County-wide Sunday School Course Banquet was held. Everyone of the 28 churches of the Association had bought tickets. If Mississippi Baptists as a whole could have looked in on this meeting they would have been sold on associational missionary work.

At Holly Springs we looked in on an all-day Mission Study Group of 55 women. A lovely luncheon plate was served in the home of Mrs. Sandusky.

A large congregation was present at White Oak in Rankin County. They have one of the nicest rural church houses we have seen. Brother D. W. Moulder is pastor.

At night we were at Oakdale in Rankin County with Rev. C. O. Lindsey, promising young pastor. The congregation packed the house.

It was a joy to be in Bolivar County with Pastor J. W. Sturdivant, Associational Missionaries, Brother Warren and Mrs. McKnight in a Twentieth Anniversary service at Morrison and in a building dedication at Centerfield Church. Some good pioneering is going on in this section.

In company with some preacher friends we passed through Laurel some days ago. Net result: Some of the finest fellowship to be had anywhere, and a steak dinner at the hands of Brethren Harry Smallwood, E. D. Hurst and Charlie Walters. These Brethren are some of our best laymen and Laurel has produced some very fine ones.

We enjoyed a visit with Pastor H. B. Benton and other friends at Taylorsville. While Taylorsville is not one of the largest cities in the state, the Baptist Church there is usually found to be among the first one hundred churches of our most helpful rural pastors. He is also one of our loyal Board members.

ful and constructive pastors.

We had delightful fellowship with Pastor J. L. Moore, Dossville, and a few other friends of Leake County. Brother Moore has proven to be one of our most helpful rural pastors. He is also one of our loyal Board members.

During the Aberdeen revival, we saw much of Brother Guy Reedy, assistant pastor. He is greatly appreciated by Pastor C. W. Thompson and by the people of the church and community.

We have authentic information direct from Washington to the effect that because of our laws regarding the matter in Mississippi, we are not regarded as a dry state, and for that reason we do not get Federal protection.

STEWARDSHIP

I will place no value on anything I have or may possess except in relation to the Kingdom of Christ. —David Livingstone.

It was another paper in which appeared the following advertisement: "Wanted—A thousand persons to eat oysters for the benefit of the . . . Church." Recently a senator "took a crazy-quilt around the Senate chamber of the United States, asking for senatorial autographs on the white patches, so that the First Presbyterian Church of . . . , Michigan, could pay off its mortgage by putting the quilt at a raffle. "Shades of Daniel Webster and Henry Clay," exclaims the secular paper. "Weeping spirits of apostle and martyrs!" cries the thoughtful Christian. Let us say that these are extremes of what? Of a common method of raising money for religious uses.

—Barnes.

The future merchant princes are this afternoon running errands in our big dry good stores, and the railroad managers and presidents of twenty-five years hence are this afternoon answering call bells in big railroad offices. The place to get missionaries, it seems to me, is in the primary grades of the Sunday School.—Judge Cleland, at Missionary Congress.

SEVEN WAYS OF GIVING

First—The Careless Way: To give something to every cause that is presented, without inquiring into its merits.

Second—The Impulsive Way: To give from impulse—as much and as often as love and piety and sensibility prompt.

Third—The Lazy Way: To make a special offer to earn money for benevolent objects by fairs, festivals, etc.

Fourth—The Self-denying Way: To save the cost of luxuries and apply them to purposes of religion and charity. This may lead to asceticism and self-compotence.

Fifth—The Systematic Way: To lay aside as an offering to God a definite portion of our gains—one-tenth, one-fifth, one-third, or one-half. This is adapted to all, whether rich or poor, and gifts would be largely increased if it were generally practiced (1 Corinthians 16:2).

Sixth—The Equal Way: To give to God and the needy just as much as we spend on ourselves, balancing all our personal expenditures by our gifts.

Seventh—The Heroic Way: To limit our own expenditures to a certain sum and give away all the rest of our income. This was John Wesley's way. —Dr. A. T. Pierson.

Love must have some form of adequate expression. The giving of money is very significant, for money is a vital part of our life. Love is not satisfied with that alone. Other forms of service are necessary, but this is important. Love speaks of the objects of its affection, love communes with its Lord, love sacrifices. Love observes the law of tithes and offerings without feeling the presence of legal obligation. It is the very nature of love to give, and the law of proportionate giving presents a convenient method for its expression.—Rev. E. E. Urner.

FROM STEWARDSHIP AND MISSIONS

—Charles A. Cook

Our mission is part of the work of Jesus Christ. Christ cannot save the world unless you and I help Him. We shall never see the world evangelized while we spend twenty times as much on ourselves as on missions. It is just as incumbent on us to labor to earn for giving on six days as to rest on the seventh day. You cannot eliminate the spirit of giving without eliminating Christianity itself. It is a crime for the head of the family to do all the giving. It is a part of each person's worship and life.

Every two dollars wasted by a Christian means that somewhere in this world some one goes unreached. Self-sacrifice is the first law of grace. Before every purchase we need to ask: "Is this the thing for a person to buy who is living for the evangelization of the world?"

"There is too often a burden of care in getting them, a burden of anxiety in keeping them, a burden of temptation in using them, a burden of guilt in abusing them, a burden of sorrow in losing them, a burden of account at last to be given up for possessing and either improving or misimproving them.

"Our age is so drunk with the love of money that anything which does not pan out in cold cash has to take a back seat."—Rauschenbusch.

"GIVING MONEY AND SERVICE"

"The real headquarters for the campaigns that furnish the millions of dollars needed for the missionary enterprise are at mother's knee. A man who has given hundreds of thousands of dollars for missions replied when he was asked how it happened that he made such large gifts: 'It didn't happen at all. When I was a little boy my mother taught me to set aside for the Lord's treasury a certain part of all the money I had. I simply have more money now than I did then.'

It is not frenzied finance, but the careful home training in stewardship that will fill missionary treasuries."

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson, 105, Miss.
A. L. GOODRICH, Editor
Subscription: \$1.50 a year, payable in
advance.

Entered as second-class matter April 4,
1918, at the Post Office at Jackson,
Miss., under the Act of October 3, 1911.
Obituaries and Obituary Resolutions—
The first 200 words free; all other words
one cent each. Memorials are one cent
per word.

Advertisements—Rates upon request.
Announcements of open dates by evangelists and singers, and others \$1.00 per insertion.

Advertising Representatives—Jacobs
List, Inc., Clinton, S. C.
Member

Southern Baptist Press Association
The Associated Church Press
The Mississippi Press Association
We do not use unsigned communications.

The Editor of The Baptist Record does
not necessarily endorse an article to
which the signature of the contributor
is attached.

THIS IS MISSISSIPPI COLLEGE'S TIME

On our denominational calendars, both state and southwide, we observe special seasons regularly with additional causes presented according to their immediate needs. We have had campaigns in Mississippi for the Baptist Hospital, for Blue Mountain, for Woman's College, and now the time has arrived for some of the needs of Mississippi College to be presented to our constituency.

Mississippi Baptists have responded graciously to each program for endowment or enlargement. We are sure our people will find similar joy in making over and above gifts to the Enlargement Campaign of our senior institution.

Mississippi College has waited through the years with patience and now THIS IS MISSISSIPPI COLLEGE'S TIME!

Let us rally as nobly to this program for Mississippi College and bring it to a triumphal conclusion in the next weeks of 1945 and early months of 1946, as we have rallied to other campaigns of the denomination. And as we enter into this campaign let us support the program with our prayers and gifts so that VICTORY may come and that right early. For this is MISSISSIPPI COLLEGE'S TIME!

A GLORIOUS STATE MISSION PROGRAM

Our Convention Board is composed of a cross section of Mississippi Baptists. In other years we have heard harsh words and cutting remarks such as questioning motives or threats to dividing the Convention, but not in the annual meeting which was held in Jackson at Baptist Headquarters last week.

The recent board meeting was

characterized by the finest spirit we have witnessed in years. "We be brethren" was the dominant note. Most votes were unanimous and the few exceptions left no sore spots. The members came on business for the King and behaved themselves as messengers of the King. They not only adopted the largest (in dollars) State Mission budget in Mississippi history, but included more things than ever before.

At times we have heard some sour-souled person declare that more of our mission money should be used for preaching the gospel.

Even though it is tedious we purpose to check the recently adopted State Mission budget and set forth the meaning of the various items. In this way Mississippi Baptists may know that the emphasis in Mississippi is on evangelism and that it holds a high place in our plans.

Church building evangelism has been allotted \$17,750. That is definitely an aid to preaching the gospel. Poor houses and inadequate houses are a hindrance to gospel preaching.

The \$4,000 for Negro work is to be used to aid our Negro friends to better present the "old, old story." Truly this is mission money to be well spent. The only complaint is—we wish it were more.

Four hundred dollars for Indian work and \$600 for pastoral aid to Indian preachers is 100% for preaching the good news.

The B. S. U. work, the B. S. U. department and the B. T. U. department were given \$27,500. This is to enlist and train our church members, and our college and university students. Day by day Secretary Wilds and his workers, and Secretary Munday and his campus workers are helping to develop bad Baptists into good Baptists and good Baptists into better Baptists. Every Sunday in hundreds of churches, Training Union programs are given that set forth the plan of salvation, ways of growing in grace, and other things to win and develop. We know one fine Christian layman, developed by the B. S. U. on a state-owned campus, who is worth to Kingdom affairs all of \$27,500. We need more like him.

Twelve thousand five hundred dollars has been earmarked for the Sunday school department. Practically every dime of that money is for the promotion of the gospel. Secretary Williams and his staff strive to help churches to have better Sunday schools. Better Sunday schools mean better Bible teaching.

The Evangelistic Conference was given \$1,500 for necessary

expenses. All who have attended one of these conferences, know that good preaching is the outstanding feature.

Even the \$17,000 for the retirement plans and the expenses of these plans is of a missionary nature. These plans are to put it plainly, locking the stable before, instead of after.

State Mission promotion, tracts and promotion, stewardship conferences and institutional work which are allotted \$6,600 are either for preaching or for the promotion of preaching plans. If one of yours was at Sanatorium or Whitfield, would that item seem too large

The W. M. U. department asked for and was granted \$13,250. With this, Mississippi will be blanketed with prayer, with instruction, with inspiration, resulting in a great in-gathering of money for home, state and foreign missions, as well as a great host of developed Christians. One dollar spent will bring several dollars back.

Pastoral evangelism, service men's aid and two evangelists are allotted \$18,700, all of which is for preaching in one form or another.

Much preaching will result from the expenditure of \$7,500 granted the Brotherhood department. Laymen will be developed and others will enter definite Christian service because of the inspiration of some Brotherhood. Many services will be conducted in needy places by various Brotherhoods.

Five thousand, two hundred and fifty dollars is the budget of the music department. Music helps make a meeting. And Secretary Harrison has outlined a musical program that will yield a bountiful harvest in months to come. The gospel can be sung as well as preached.

The sum of \$15,000 was allotted to associational missions. This object needs no explanation. It means preaching, and lots of it.

One thousand dollars is to be used for the two sessions of the Preachers' Bible School. One poorly prepared preacher who is developed into a better workman will more than repay this small sum.

One boy or girl saved from the drink habit or one drunkard turned to a life of sobriety will be worth more than the \$2,000 to be used for temperance promotion.

The sum of \$17,000 was designated for preaching promotion. This money is to be used for preaching and evangelizing in unchurched communities. No object in the State Mission budget was received with greater enthusiasm and unanimity than this object of preaching promotion.

Six hundred dollars was set aside for high school evangelism. That means evangelizing high school students. We state without reservation that our 1946 State Mission program puts the emphasis where it belongs—on evangelism.

NO PHONE CALLS 9:00-9:15

Each morning the workers in the Baptist Building gather at nine o'clock for a prayer service. Rarely does the meeting run beyond 9:15.

Please do not phone between 9:00 and 9:15. If you do and the phone is not answered, be patient. We are not loafing, we are praying.

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

SECTARIANISM AND COMMUNITY CHESTS

What is happening in Baton Rouge, Louisiana, may happen in many other American communities if Protestants are not on guard. It was necessary for the churches and evangelical ministers of Baton Rouge recently to issue a notice to the community that they would be compelled to withdraw their support of the Community Chest unless the Roman Catholic youth organization should cease to be a beneficiary. They state that this organization is a strictly denominational one, doing the same kind of work being done by the various youth organizations of the churches. "We do not believe that any strictly sectarian organization should seek support from public funds. We do not believe that any one denomination should ask and expect members of other denominations to support its denominational work. We financially support our own church youth organizations, and we believe that the Roman Catholics of this parish should support their denominational youth organizations and should not ask us to contribute to their work through the Community Chest." This action on the part of Baton Rouge evangelicals is not one of prejudice against the Roman Catholic Church, since they are willing to contribute to the eleemosynary agencies of this religious organization which are doing charitable work. The situation is bad there and in many other centers, and Protestant groups need to safeguard their rights in the matter. If Community Chest activities in various cities should be injured through sectarianism, it will not be the fault of Protestant groups and churches.—Watchman-Examiner.

-Sparks & Splinters-

Dr. W. W. Melton, executive secretary of the Baptist General Convention of Texas since April, 1941, tendered his resignation at the annual meeting of Texas Baptists last week. Dr. Melton has accepted the pastorate of Columbus Avenue Baptist Church, Waco, Tex. He was pastor of Seventh and James church there for 30 years before accepting the call of Texas Baptists to their leadership. Dr. Melton will give up his work January 1.

County Line (Attala county): Things are happening at our church. Under the direction of our interim pastor, Dr. William Potter, the church is now undergoing complete repainting and renovation. We have started a mid-week prayer service; there is new interest in both the Sunday school and Training Union and we are looking forward to an extra revival meeting next spring instead of the usual "big meeting" once a year. Attendance at the regular preaching services have grown and during the past six months we have engaged in the EVERY FAMILY Plan of The Baptist Record and gone into the Minister's Retirement Plan.—Reporter.

Carthage: The Sunday School Workers Council in session Dec. 2 approved the 1946 program of evangelism-enlistment-enlargement and adopted the goal of 300 members by January 1, 1947 as challenged by the pastor. (Present Sunday school enrollment is 169.) The 1946 program not only seeks to attain a Standard school but to have every department and every class achieve the Standard of Excellence. The planning committee for the VBS is composed of Mrs. L. W. Nestor, Mrs. Raymond Kern and Mrs. M. M. Keith. A completely graded school will be made possible by the erection of the new Sunday school building now being planned.

Pass Christian: The Lord is blessing us constantly here. Somebody is praying for us. I can feel it every time I get up to preach. I don't know who it is. We are having conversions so often that we are disappointed when someone isn't saved. I baptized two last night and have one awaiting baptism. We are having additions almost every Sunday. Our Sunday school in this mission church has now reached 104. Our room is about to give out. Have three good Baptist Training Unions going all the time. We are happy in this work and keeping very busy all the time. Whoever it is praying for us we hope they keep it up. I know it because I feel it and the results show it. This pastor thinks that The Baptist Record is helping a lot in this growth.—W. S. Allen.

The recent Arkansas Baptist State Convention allocated \$12,000 for a Baptist radio hour over the state's broadcasting stations in 1946, set up a building fund and authorized its executive board to proceed with plans for a headquarters office building in Little Rock, and voted greatly increased amounts to state and foreign missions, with greater help to rural churches. The convention accepted recommendations of its executive board for completion in 1948 of payments on the moral obligation to former creditors who lost money in a compromise settlement. The indebtedness totalled about \$600,000.

Raleigh: Rev. Jack Cranford, Jr., and family express through the pages of their church bulletin their sincere appreciation to the people of the church for the warm welcome upon their arrival on the new field. The furnished home, the shower of groceries and the fine spirit speak loudly and fluently for the people of the congregation, says Pastor Cranford.

A county missionary recently sent a club of subscriptions, stating, "One of these subscriptions is a Methodist." Good! The Baptist Record is good for Baptists or Methodists.

Bowmar Avenue Baptist Church of Vicksburg has set aside the month of December as Sunday School Emphasis Month. During the month an enlargement campaign is being sponsored through the promotion of Sunday afternoon visitation. The campaign had a good beginning on Dec. 2, when 28 people met at the church to receive directions for the purpose of visiting the unenlisted. Throughout the month various plans and methods will be used in order to better the entire Sunday school program.

B. C. Land, director of stewardship and promotion among Florida Baptists was the revivalist in his old home church which baptized him, licensed and ordained him, New Liberty, in Zion Association. E. R. Henderson, who is pastor Central Church in Grenada is pastor, but was hindered from attending the revival. Speaking of his experiences there the former Mississippian said in part: "I greatly enjoyed my week with loved ones, neighbors and old friends. The Lord blessed the services and used them to bring about a deeper interest in missions and Mississippi Baptists have a large place in my heart. I enjoy the weekly visits of The Baptist Record."

Rev. Gaston Mooney and Miss Lucile Roberts were recently married at Hattiesburg with Dr. J. E. Barnes officiating. Mrs. Mooney is the daughter of Mr. and Mrs. S. A. Roberts of Merigold and Lucedale, and is a senior music student at Mississippi Southern. She plans to continue her music study at Baylor while Rev. Mooney is stationed as chaplain at Camp Hood in Texas. Chaplain Mooney was formerly pastor of the Perkinson Church, and teacher of Bible in the junior college there. He is a graduate of Mississippi College and Baptist Bible Institute.

At the Hay Creek Church in Montgomery County, John Patridge, pastor, the revival in the late summer was conducted by a former Mississippian, B. C. Land, director of stewardship and promotion for Florida Baptists. Pastor Patridge, who is a brother-in-law of the visiting minister, is a graduate of Mississippi College and B. B. I. The work at Hay Creek went, during his first year, from quarter to half time, and the pastor's salary was raised and interest in all the work increased. There were five additions for baptism during the meeting.

The following have been recent visitors to the office of The Baptist Record: Rev. Raymond Herrington, Clinton; Chaplain Otho A. Eure, Army Air Field, Great Bend, Kansas; Lawson H. Cooke, Memphis, Tenn.; Dr. J. D. Ray, Starkville; Dr. W. A. Hewitt, Jackson; Rev. J. B. Parker, Ripley; Rev. and Mrs. Charles L. McKay, June and Ruth McKay, Mobile, Ala.; Rev. H. Grady Wilkes, Yazoo City; Melvin Roberts, Jackson; Rev. and Mrs. L. G. Sansing, Brandon; Mrs. J. P. Byrd, Florence; Dixie Poole, Jackson; L. Jean Goodrich, Clinton; Rev. Elton McPheters, Clarke College, Newton; Lt. and Mrs. J. D. Miller, Langley Field, Virginia; Louis P. Cashman, Vicksburg; Rev. B. E. Evans, Clinton; Chaplain Kermit Canterbury, Jackson; Capt. and Mrs. Clyde D. Nance, Centralia, Illinois; Mrs. Pat Jones, Jr., Jackson; Rev. Foy Rogers, Clinton; Rev. and Mrs. John Newport, Clinton; Rev. and Mrs. C. Z. Holland, Canton; Rev. W. T. Haynes, Florence; Mrs. B. E. Therrell, Florence; Mrs. J. T. Lusk, Florence.

Rev. W. L. Jones, who lives at Indianola, is another faithful friend of The Baptist Record. He recently sent a club of subscriptions from Yazoo Chapel Church in Leflore County.

Pastor Loyd Shelton of Crowder church reports that he sent us the wrong figures for the offering for the Baptist Orphanage from their church. The correct amount is \$105.39 and the amount reported was \$89.42. We are glad to make this correction.

Broadman Comments for 1946 by Dr. W. R. White and published by the Sunday School Board are now available. The book includes for each Bible lesson, uniform series, a digest of the Scriptures in the language of the author, notes on different words or interesting sidelights on the lesson, a statement on the fundamental meaning of the entire passage and a practical application to the problems of our day. It is a supplement to the helps now available on the Sunday school lessons. This may be ordered from the Baptist Book Store. The price is \$1.00. Pastors, general and department superintendents, and teachers may use this book with profit.

The following officers have been elected for Hepzibah, Jeff Davis county Sunday school and Training Union: Superintendent, J. B. Speights; associate, C. L. Hedgepeth; secretary-treasurer, Mrs. W. M. Johnson; adult men's class, T. E. Daniels; adult ladies' class, Mrs. C. D. Speights; young people, Mrs. Lois Coulter; Intermediate, Mrs. J. B. Speights; Junior, Mrs. W. H. Wood; Beginner, Mrs. Tozie Hedgepeth; Card class, Mrs. L. H. Williamson; chorister, W. L. Daniels; pianist, Nelda Speights; assistant, Hettie Nell Wood; director B. T. U., C. H. Hedgepeth; associate, J. B. Speights; secretary-treasurer, Mrs. T. E. Daniels; pianist, Nelda Speights; assistant, Arita Chance; chorister, C. H. Hedgepeth; president, Mrs. N. A. Ward; quiz leader, Mrs. Estelle Nazary; young people's leader, S. E. Daniels; Intermediate leader, L. H. Williamson; Junior leader, Mrs. W. H. Wood; Story Hour leader, Mrs. Tozie Hedgepeth.—Mrs. Kelly Smith, reporter.

Mississippi College officials state that Dr. D. A. McCall, recently chosen General Director of the Enlargement Campaign, and his family made a \$500 pledge to the Enlargement Campaign over a year ago. This was an expression of personal interest long before there was any suggestion of any official connection with the campaign. A large part of this pledge has been paid. Many other Mississippi Baptists and friends have done likewise. More will have to do this if the campaign attains ultimate success.

Clarke Memorial College rejoices in the receipt of the library of the late Reverend Rose, Episcopalian minister of Laurel. This collection of books, embracing some 2,300 volumes, will greatly strengthen the theological section of the college library. Much of the credit for this splendid addition to the Clarke library should go to Brother C. M. Leggett of the First Church, Laurel.

First, West Point: The Orphanage offering was \$500 and Sunday school attendance for November 1945 was up 33% compared with 1944.

South Side church, Meridian, held a Sunday school study course November 26-29, teaching the following books: "Building a Standard Sunday School" by Arthur Flake, taught by the pastor, Rev. Estus Mason, and "Soul-Winning Doctrines" by Clyde Turner, taught by Miss Ethel McKeithern. W. G. Hall is Sunday school superintendent and M. F. Rayburn, associate superintendent. The Sunday school is going forward under the leadership of the new pastor who came to South Side October 15. A goal has been set for each department during the month of December and every one is working to reach and go above a certain number.

At the 1944 Convention both Woman's College and Blue Mountain College were given \$24,000. All friends of the Colleges were glad. MISSISSIPPI COLLEGE HAS WAITED ON THE SIDELINE for many years so far as a real income from denominational receipts is concerned. Many are saying, "THIS IS MISSISSIPPI COLLEGE'S TIME."

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE Dec. 2, 1945

	SS	BTU
Jackson, First	1,017	253
Jackson, Griffith Memorial	623	297
Jackson, Calvary	1,122	323
Jackson, Northside	190	94
Jackson, Parkway	519	188
Louisville	398	116
Batesville	114	47
Wellman, Lincoln county	40	65
Newton	319	128
Beaumont	82	
Byram, Hinds county	65	79
Wallerville	59	36
Houlka, Chickasaw county	68	31
Brooklyn	102	60
Brookhaven, First	572	119
Bethlehem, Jones county	62	61
Lumberton	255	51
Agricola	90	81
Ackerman	147	
Summit	122	109
Vicksburg, Bowmar Avenue	178	100
Crystal Springs	540	147
Carmel, Lawrence county	72	72
Rocky Creek, George county	117	57
Cross Roads, Webster county	50	
Laurel, First	542	125
New Albany, First		205
Vicksburg, First	521	178
West Laurel	426	159
Daniel, Hinds county	168	75
Nov. 25, 1945		
Daniel, Hinds county	180	84
New Zion, Copiah county	89	
Pinola	42	25
Friendship, Pike county	118	106
—BR—		

The following have been recent visitors to the office of The Baptist Record: Rev. W. W. Miller, Scooba; T. J. Hall, Porterville; Rev. Guy A. Little, Crystal Springs; E. D. Cox, Jackson; Trudy Ree Henry, Durant; Mrs. W. R. Henry, Durant; Mr. and Mrs. M. E. Leake, Tupelo; Mrs. G. W. Riley, Clinton; Mrs. M. Bomar, Clinton; Rev. J. P. Bush, Hopewell; S. E. Bush, Harrisville; Maccon R. Toler, Laurel; Frank E. Skilton, Blue Mountain; Rev. Martin V. McKinster, Newton; Rev. H. H. Crisman, Columbus; Rev. C. B. Hamlet, III, Winona; Rev. R. H. Daniel, Laurel; S/Sgt. and Mrs. Paul Tull, Winona; Mrs. S. E. Tull, Jackson; Mrs. J. H. Matthews, Gulfport; T. T. Gooch, Oakland; Rev. J. I. Berryhill, Tupelo; Rev. H. G. West, Ecru; Dr. Norman W. Cox, eMridian; Rev. J. C. Allen, Carthage; Rev. B. E. Phillips, New Hebron; W. D. Gooch, Hernando; Rev. S. P. Tubby, Philadelphia; Rev. L. G. Sansing, Brandon; Rev. J. R. Reedy, Eupora; Dr. B. Frank Smith, Magnolia; Rev. W. V. May, Ashland; T. U. Black, Greenwood; Rev. T. E. Swearingen, State Line; Rev. Phil J. Walker, Summit; H. E. Worley, Holly Springs; Rev. H. M. Collins, Houston; Hugh G. Collins, Van Vleet; Rev. W. W. Simpson, Philadelphia; Joyce Ann Comby, Walnut Grove; Katie Mae Tubby, Philadelphia; Maj. and Mrs. L. R. Williams, Jr., Jackson; Dr. E. D. Sellers, New Orleans, La.

On Sunday, December 9, the Stonewall Baptist Church is planning a rally day to boost the church building fund. A Christmas tree will be placed in the church and the members will pin their Christmas building fund offering on the tree. The mercury on our thermometer has now reached \$6,250 and we trust this Christmas offering will bring a considerable raise of the mercury. We are urging all members to be present in order to acquaint themselves more thoroughly with the task that lies before us.

R. A. Focus Week was observed in Marion church, Lauderdale county with the members, Marvin Long, Charles H. Talbert, Gene Kinard and David Warren, and their counselor, Rev. C. E. Talbert, participating in the evening service on November 4.—Reporter.

The oldest church clerk: **W. J. McMullan** has been clerk of Midway church, Newton county for sixty years.

Sunday School Lesson

Prepared by Bracey Campbell

Lesson For December 8
THE CHRISTIAN'S PLACE IN THE
LIFE OF THE NATION
Matthew 5; I Timothy 2:1-4; Titus
3:1-8; I Peter 2:1-17.

I. The Beatitudes. Matthew 5:1-12.

Here I copy A. Plummer, in his wonderful commentary on Matthew. "By the beatitudes is almost always meant the declaration of blessedness made by Christ at the beginning of the Sermon on the Mount. And this blessedness is not something which the persons who are thus described feel; it is a property unerringly ascribed to them in the estimate of God.

"They do not describe eight different classes of people, but eight different elements of excellence which may all be combined in one individual, who may acquire them in any order. The poor in spirit are certain to be meek; those who are merciful are likely to be peacemakers; those who hunger and thirst after righteousness are likely to be pure in heart; and those who are persecuted for righteousness' sake will mourn with the mourning that is sure to be comforted. The beatitudes are an analysis of perfect spiritual well-being, a summary of what is best in the felicity which is attainable by man. There is nothing like them in either Jewish or Gentile philosophy.

The first seven Beatitudes state the leading features of the ideal Christian character, and these features consist largely of the Christian attitude towards God and towards men. The eighth and last Beatitude deals with men's attitude towards the Christian. That attitude will commonly be one of hostility. 'Because ye are not of the world, but I chose you out of the world, therefore the world hateth you' (John 15:19). Men commonly dislike those whose principles differ greatly from their own, and especially those whose principles are much higher than their own. The righteous man is a standing reproach to those who are not righteous, and it is exasperating to be constantly reminded that one's life is not what it ought to be."

II. Binding Duties. Matthew 5:13-16.

1. Two audacious designations. (a) "Ye are the salt of the earth"; (b) "Ye are the light of the world." These two designations applied to a heterogeneous multitude in general and to a few unschooled fishermen in particular make a claim for these men as audacious as any in any literature. How were these young laborers the salt of the earth? the light of the world? In the respect that they had access to the truth and were willing to receive it. Now this access to it and willingness to receive it laid upon them a binding obligation to proclaim it. And they must proclaim it in word and work, in language and living. No blessing of God is ever given for the sole behoof of the receiver. No power to do good is ever bestowed for the good of the empowered alone. "Ye are the salt", therefore, ye must be the means of saving that which else were lost. "Ye are the light", therefore, ye must shine the darkness away.

III. The Law of Liberty. Matthew 5:17-48.

Read the passage. He says the law

is holy and just and good, and not to be broken with impunity; then He goes on to say that in many cases, the law is to be taken as a sort of point of departure unto a larger obedience than the law commands. The Christian is to pay love for hate, and seek to have his offering accepted after he has made friends with his enemies. But in this all, the Christian is not to spare himself by letting his flesh get the upper hand in any yielding to temptation. Cut off thy hand, lop off thy foot, dig out thine eye, go to any length to avoid falling into sin and the snare of the devil.

IV. A Program of Prayer. I Timothy 2:1-4.

Prayer. That is what Paul here asks of us. Prayers of thanksgiving, sung or spoken, prayers for the welfare and Christian development of all rulers that they may become God's rulers on earth, and that they and we may thereby have peace with God. If a governor or sheriff or city marshal seems to you to be performing the behests of the devil, pray for him that he may find the way of the Lord, and so there may be peace and tranquility in the path of duty to God upon the part of the rulers and the people.

V. Good Works By Christian Hands. Titus 3:1-8.

Read it, with the idea in mind of seeing what Paul has in mind with reference to good works. And please get this fact straight, that God the Lord expects His servants to perform good works. No one else than a Christian can perform good works. Sinners may perform kind works, but good works, in the sense of their being such as shall please and glorify God can be performed only by the Christian. Good works are deeds done for the benefit and welfare of others, and for the glory and in the name of Jesus Christ.

VI. Three Figures That Help Describe Christians. I Peter 2:1-7.

1. "Newborn babes". They want milk and cry for it, and getting it, they grow. "Milk" here means the Word of God. Christians are to want it, to drink it, to feed upon it. 2. "Living stones", and this means the quality of firmness and endurance. Christians are to stand the stress and strain of the storm. 3. "Elect race, a royal priesthood, a holy nation". Set aside by the Lord, and to stand for the people before the Lord. Priests are to make sacrifices for the people before God. Sacrifices of prayers, of labors in every sort men may strive to help others with God, of tears shed in sympathy with men and in eagerness for the help of God in striving to benefit men.

Many Hard of Hearing Can Hear Tomorrow

with Ourine drops used with a simple syringe. If you are deafened, bothered by ringing buzzing head noises due to hardened or coagulated wax (cerumen), try the Ourine Home Method test that so many say has enabled them to hear well again. You must hear better after making this simple test or you get your money back at once. At all drug stores.

MOTHERS!

Use a safe Shampoo and Hair Tonic on your children. ODAY Shampoo contains Coconut Oil—ODAY Hair Tonic contains Mineral Oil. Neither contains any alcohol. Of course they are both excellent for grown-ups too.

Mfgd. By

THE CHAMBLIN
COMPANY
Jackson, Miss.



Brotherhood Department

J. H. Street, Secretary

Notable News

Significant denominational history in the realm of the enlistment of men was written among Mississippi Baptists in the last two weeks in November. Eight very successful Brotherhood district conferences were held throughout the state. Southwide Brotherhood Secretary Lawson H. Cooke and State Mission Secretary McCall accompanied the Mississippi Brotherhood Secretary to meetings in Jackson, McComb, Hattiesburg, Meridian, Tupelo, Starkville, Holly Springs and Indianola. Mr. Cooke also spoke in Sunday services in Macon and West Point on November 25. Eight different state McCall, spoke on the subject of "Men and Stewardship" in the meetings. Brethren Joe T. Odle, Crystal Springs; Carey Cox, Hazlehurst; L. G. Gates, Laurel; Walter L. Johnson, Philadelphia; D. D. Satterwhite, Houston; F. M. Purser, Oxford; W. C. Howard, Water Bailey; and Chester Molpus, Belzoni, were the representatives of the Mississippi Baptist Convention, bringing strong and helpful messages.

Delightful Entertainment

Host pastors were most hospitable and cooperative. These were Claude Bowen, Calvary, Jackson; R. R. Jones, Southside, McComb; John E. Barnes, Jr., Main Street, Hattiesburg; Edward L. Byrd, Highland, Meridian; J. D. Ray, First, Starkville; F. M. Powell, Calvary, Tupelo; H. H. Aultman, First, Holly Springs; G. Norman Price, First, Indianola. These brethren and their good churches gave us a warm welcome and fine assistance everywhere.

Three Secretaries

Brother McCall spoke of his interest in the Brotherhood movement and of the great matters now before Mississippi and Southern Baptists. Brother Cooke combined a practical explanation of the purpose and methods of the Brotherhood in the local church with a great challenge to the men, both pastors and laymen, to work harder and serve better in the kingdom through the church. He captured our men everywhere. The Mississippi Brotherhood Secretary outlined the plans for the promotion of Brotherhood work in Mississippi, stressing the need for associational and district organizations and for a central state meeting to be held once a year.

Plan Mississippi Brotherhood Convention

There was considerable feeling that the annual Pastors' and Laymen's Conference held just preceding the Mississippi Baptist Convention might well be turned into a state Brotherhood Convention; but the prevailing sentiment favored the holding of a separate state Brotherhood Convention apart from any other meeting. It was suggested that this meeting be held in the spring.

Officers Elected

For District 1 a committee was appointed to secure a President and Recording Secretary. District 2 chose Will Price, Inverness, as President and George Woodward, Cleveland, as Secretary. In District 3 Dr. Ira B. Seale was made President; J. A. Barnett, Courtland, was made Vice-President; and L. R. White, Batesville, was made Secretary. Rev. Winfred White, Tupe-

lo, was elected President for District 4; and George Gay, Okolona was elected Secretary. District 5 made Luther Wallin, Columbus, President and W. L. McElroy, Columbus, Secretary. Horace Headrick and Lonnie Meador became President and Secretary, respectively, in District 7. Both are from Laurel. Officers for District 8 are Julius White, McComb, President; C. D. Beecher, McComb, Vice-President; Joe McCullough, McComb, Secretary; and Silas Price, Osyka, assistant Secretary. The report from District 6 will be carried next week.

Officials To Meet

A meeting of the recently elected district presidents, together with the state convention Brotherhood committee will be held as soon as arrangements can be made. The state committee consist of the following brethren: Harry Smallwood, Laurel, chairman; Tom Brand, Rolling Fork; E. B. Thompson, Clinton; Herman Dean, Canton; Martin J. Gilbert, Meridian; S. C. Wallace, Ellisville; Fred Bookter, McComb; L. U. Amason, Jackson; and Medford Leake, Tupelo.

BRIGHT OUTLOOK

Mr. Hugh F. Latimer, Associate Secretary of the Baptist Brotherhood of the South, visited our recent state convention. While in Jackson he studied our Mississippi promotional program very closely and was most encouraging in his reactions to our progress. Mr. Cooke, after his tour through the state, feels that there is a most hopeful future for Brotherhood work in Mississippi. Several churches now have under consideration the organization of Brotherhoods; and invitations to present the work still come in faster than we can accept. The Lord is blessing Brotherhood work in our territory; and we are most humbly grateful to Him for whatever progress is being made.

For Really Fast
Headache Relief
Snap Back
with **STANBACK**
FOLLOW PACKAGE DIRECTIONS. SEE
YOUR DOCTOR IF HEADACHES PERSIST

Mix This Cough Syrup at Home. Quick Relief

Easily Mixed. Needs No Cooking.

Here's an old home mixture your parents probably used. But, once tried, you'll always use it, because it gives such quick, pleasing relief for coughs due to colds. And it's so easily mixed. Make a syrup by stirring 2 cups of granulated sugar and one cup of water a few moments, until dissolved. No cooking is needed. Or you can use corn syrup or liquid honey, if desired.

Now put 2½ ounces of Pinex (obtained from any druggist) into a pint bottle, and fill up with your syrup. This makes a full pint of truly splendid cough medicine, and gives you about four times as much for your money. It keeps perfectly, tastes fine, and lasts a long time.

You can feel this simple home mixture take right hold of a cough. It loosens the phlegm, soothes irritation, and helps clear the air passages. Eases the soreness, makes breathing easier, and lets you get restful sleep.

Pinex is a special compound of proven ingredients, in concentrated form, well known for its quick action on throat and bronchial irritations. Money refunded if it doesn't please you in every way.

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary

W. E. ROBERTS, Associate
MISS CAROLYN MADISON, Elementary Secretary

Our Prayer Meeting

Each morning at 9:00 o'clock all of the employees of the Baptist Board meet in the beautiful assembly room for a brief devotional period. This has been our custom for several years. It is a mighty fine way to spend several moments shortly after the day's work has begun.

The fact that all of the workers are in the prayer meeting at 9:00 o'clock, and for some moments thereafter, is the reason the telephones in the building are not answered when any one calls at that time. It will be well for those desiring to call any Board workers to keep this in mind.

New Superintendents

Many Sunday Schools change superintendents each year. Therefore, if your school has a new superintendent, please let us know his name and address, and also give us the name of your church and association so we can make the proper change on our list.

V. B. S. Summary

We have just closed our greatest year in Vacation Bible Schools. The total number this year was 569, whereas the previous highest number was 446 last year, or an increase of 123. These schools were held in all types of churches. This is shown from the fact that the enrollment of one school was only 9, and it ranged from there to 436. They were held in the city churches, the large town churches, the small town churches, the village churches, and the rural churches. The Vacation Bible School is certainly no respecter of churches, but finds its way with untold blessings into the lives of people wherever such a school is promoted.

The total enrollment of all the schools was 41,047, with an average enrollment of 72, and an average attendance of 59 per school. 298 schools reported 752 conversions, an average of 2 1-2 per school reporting on this item. The average length of school was 5.8 days, with an average length of 2.7 hours per school. The 303 schools reporting a mission offering gave the sum of \$4,736.06, an average of \$15.72 per school for those reporting on this item. The average cost per school was \$24.74, or 7c per day per pupil per school.

The largest school was that of the First Baptist Church at Jackson with an enrollment of 436 and the second largest was Jackson Parkway with 338 enrolled. 22 schools enrolled under 20 pupils; 420 enrolled between 21 and 99 pupils; 110 schools enrolled between 100 and 199; 15 enrolled between 200 and 299, and 2 schools enrolled more than 300.

Every association in the entire state reported one or more Vacation schools except Benton and Noxubee. The 15 associations reporting the largest number of schools are these: Deer Creek, 31; Jones, 31; Lauderdale, 27; Neshoba, 25; Hinds-Warren, 23; Pearl River, 23; Riverside, 17; Covington, 16; Lebanon, 16; Calhoun, 14; Bolivar, 12; Lincoln, 12; Pike, 12; Marion, 11 and Sunflower 11.

George is the only 100% association, with a school in every church and two mission schools in addition. There

was one Indian school, 19 mission schools, 21 Negro schools and 528 church schools.

To all who had any part in this glorious record we are grateful. Many boys and girls, as well as faculty members, received many blessings because of these schools. Now is the time to begin planning for the 1946 school. If your church has not already elected the principal for your next year's Bible School, be sure and do so well in advance so that ample time will be given for thorough preparation for the school.

State Planning Meeting

On November 23 we had a state planning meeting at Philadelphia of associational officers and other interested workers. This was for the purpose of getting ready for 1946. Both state and Southwide workers were present in that meeting.

In looking toward 1946, three special items are in the program so far as planning and preparations are concerned. The first of these is a state-wide planning meeting of associational officers. For Mississippi that meeting was held on November 23 at Philadelphia. The second part of this program is simultaneous meetings in all associations on January 22. A special booklet has been provided for use that day by those leaders in the associations to help give emphasis to the various items that will be included in our 1946 program of Sunday School promotion.

The third of these features is meetings in all the churches during February. The plan is for each association to enlist enough groups of workers to visit each church for one night each for about 2 hours in order to study with the church leaders these same matters that were considered in the associational meetings, and that also were considered in our November 23 state meeting. In each group there should be two or three workers. During one week one group could visit five churches, from Monday through Friday nights. This would mean as many groups as would be necessary to visit all the churches in the association in like manner. It will be well to do it all in one week, although this is not necessary.

This third feature has unlimited possibilities. Just try to imagine all the good that would result if every church in the South should be visited in February by a group of workers, and for the purpose of praying, thinking, studying and planning how to make 1946 our greatest year yet in reaching the people for Christ and Bible study and for all that his church and church program have to offer.

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Department B
JACKSON MISSISSIPPI

DR. Y. E. GORDON

A brief tribute to the memory of Dr. Y. E. Gordon, who passed away at his home in Bucatunna, Mississippi, recently.

I had known Dr. Gordon for many years. He and I went to Bucatunna to live at about the same time some 55 years ago. For some years, while I lived in Bucatunna, Dr. Gordon was our physician. During those years I had various business dealings with him and always found him an honorable, upright person. A good man has gone. Today as the lights of memory backward stream comes to view the fact that but few of us are here now who were here half a century ago. Time moves on with rapid pace.—B. B. Davis.

CARD OF THANKS

We wish to express our sincere thanks to our friends and relatives for the kindness and sympathy during the illness and death of our dear husband and father, Dr. Y. E. Gordon. Special thanks to Drs. C. D. Barkley and Walter P. Gray, also Reverends Chester Mason, J. H. Dillard and L. H. Swearingen. Many thanks for the beautiful floral offerings. All have our deepest gratitude.

MRS. Y. E. GORDON,
MRS. C. C. THAMES,
MRS. T. J. SANSOM,
JESSE C. GORDON.

(paid).

—BR—

Lona Dees, clerk of Pilgrim's Rest Church, Attala County, has sent a nice club of Baptist Record subscriptions and hopes to send more.

SYMPOSIUM

State Secretaries Give Their Reaction to the Proposed Procedure for Raising 1946 Budget.

Going Along With Southern Baptists

Arizona—WILLIS J. RAY, Phoenix

God has spoken. The world has answered. History is recorded. God gave, the world rejected. Result: war, famine, pestilence, spiritual night, and death. Dr. John R. Mott spoke words of wisdom at the close of World War I, when he said, "Baptists must send ten thousand missionaries to Christianize Europe and Asia or we will send ten million military men to preserve peace." We have lived to see this council rejected and prophecy fulfilled. We did not give our tithe under grace for missions but gave two tithes by taxation for military purposes.

Accepts Goal

Six million dollars for our Co-operative Program during 1946 is a challenge to Southern Baptists. Arizona Baptists accept their proportionate goal for we are going along with Southern Baptists. We dare not be little and selfish in our thinking and giving while millions starving in body, with broken homes and hearts, destitute in spirit, await our Christian message and help.

Our State Executive Board has already approved a 1946 budget of \$63,159.96. This included a 5 per cent increase in Co-operative Program gifts, designating 30 per cent of Co-operative funds to Southwide causes. An estimated \$15,000 of the above budget will be given by the Home Mission and Sunday School Boards for mission work in the state. Another \$7,000 designated to Foreign, Home and State Missions. This leaves \$41,159.96 undesignated. Thirty per cent of this amount gives Southwide causes \$12,347.98. Arizona has been asked to give 0.19 per cent of the six million dollars, or \$11,400. If God gives us the victory in reaching our present suggested budget, we will exceed our quota by \$947.98.

Have Great Capital Needs

Arizona Baptists are young and therefore have great capital needs. We have no orphanage, hospital or school. Nine of our 34 churches are less than one year old. Ten are without houses of worship. Six have erected new buildings this year. Twelve are now in building programs or striving to secure funds to build. These plans call for an expenditure of \$127,500. We have 5,550 members in our 34 churches. Two devoted families are planning to memorialize two Baptist institutions in the state. One will give forty acres of rich irrigated valley farm land for an orphanage and another will give a sizeable sum for a hospital. However, none of our capital needs are included in our Co-operative receipts.

The world is calling. Christ has commanded. Southern Baptists must respond or reject. The Southwide Committee has wrought well. Arizona Baptists trust their leadership and believe the promises of our Lord and Saviour in Philipians 4:19.

The activities of the Mississippi College Enlargement Campaign leaders listed below will have a great deal to do with the ultimate success of the campaign.

County Chairmen for
Mississippi College Enlargement
Program

Adams—Rev. W. A. Sullivan, Natchez, Mississippi.
Alcorn—Rev. Jim A. Smith, Corinth, Mississippi.
Amite—Mr. John Parker, Liberty, Mississippi.
Attala—George Thornton, Kosciusko, Mississippi.
Bolivar—Hon. J. A. Thigpen, Cleveland, Mississippi.
Calhoun—Mr. Doyle Hawkins, Vardaman, Mississippi.
Carroll—Mr. F. D. Prewitt, Vaiden, Mississippi.
Chickasaw—Rev. G. H. Gay, Okolona, Mississippi.
Choctaw—J. P. Coleman, Ackerman, Mississippi.
Claiborne—Mac Jones, Port Gibson, Mississippi.
Clarke.
Coahoma—Boyce Adams, Clarksdale, Mississippi.
Copiah—Dr. T. W. Green, Wesson, RFD, Mississippi.
Covington—Hon. E. L. Dent, Collins, Mississippi.
DeSoto—J. F. Russum, Hernando, Mississippi.
Forrest—Edwin Landrum, Pine Street, Hattiesburg, Mississippi.
Franklin—C. E. Smith, Meadville, Mississippi.
George.
Greene—J. B. Turner, Leakesville, Mississippi.
Grenada—O. L. Kimbrough, Grenada, Mississippi.
Hancock.
Hinds—Ross Barnett, E. E. Laird, Leland Speed, Jackson, Mississippi.
Humphreys—Paul Townsend, Belzoni, Mississippi.
Issaquena.
Itawamba—H. S. Sheffield, Fulton, Mississippi.
Jackson—Dr. L. E. Green, Pascagoula, Mississippi.
Jasper—Joe Denson, Bay Springs, Mississippi.
Jefferson.
Jefferson Davis—Rev. W. L. Sewell, Prentiss, Mississippi.
Jones.
Kemper—Dr. O. R. Mosley, DeKalb, Mississippi.
Lafayette—W. J. Russell, Oxford, Mississippi.
Lamar.
Lauderdale.
Lawrence—Rev. D. O. Horne, Monticello, Mississippi.
Leake—Dr. Wm. Potter, Carthage, Mississippi.
Lee—W. D. Allen, Tupelo, Mississippi.
Leflore—Curtis Whittington, Greenwood, Mississippi; Graham Stewart, Greenwood, Mississippi.
Lincoln—Dr. O. N. Arrington, Brookhaven, Mississippi; C. C. Clarke, Ruth, Mississippi.
Lowndes—Mrs. G. T. Buckley, Columbus, Mississippi.
Madison—Rev. C. Z. Holland, Canton, Mississippi; O. B. Beverly, Flora, Mississippi.
Marion.
Marshall—Rev. H. H. Aultman, Holly Springs, Mississippi.
Monroe—Rev. C. W. Thompson, Aberdeen, Mississippi; Dr. A. A. Allen, Amory, Mississippi.
Montgomery.
Neshoba—Mr. M. W. Perry, Phila-

delphia, Mississippi.

Newton—W. L. McMullen, Newton, Mississippi.

Noxubee—John Calmes, Brooksville, Mississippi.

Oktibbeha—B. G. Fulton, Starkville, Mississippi.

Panola—L. R. White, Batesville, Mississippi.

Pearl River—H. K. Rouse, Poplarville, Mississippi; Barney V. Whitfield, Picayune, Mississippi.

Perry.

Pike—Donald Dunn, Magnolia, Mississippi; Mrs. Edna Watkins Hewitt, McComb, Mississippi.

Pontotoc—Rev. J. W. Cook, Pontotoc, Mississippi.

Prentiss—Roger Stanley, Booneville, Mississippi.

Quitman—Rev. Bracey Campbell, Marks, Mississippi.

Rankin.

Scott.

Sharkey—Tom Brand, Rolling Fork, Mississippi.

Simpson—Rev. G. O. Parker, Magee, Mississippi.

Smith.

Stone—R. B. Thomas, Wiggins, Mississippi.

Sunflower—W. W. Gresham, Indianola, Mississippi; W. A. Earnest, Indianola, Mississippi.

Tallahatchie—W. W. Gunn, Charleston, Mississippi.

Tate—Rev. F. V. McFatridge, Coldwater, Mississippi.

Tippah—D. T. Hollis, Chalybeate, Mississippi.

Tishomingo—Rev. Raymond Pate, Iuka, Mississippi.

Tunica.

Union—W. T. Lowrey, Jr., New Albany, Mississippi.

Walthall—Rev. W. A. Roper, Tylertown, Mississippi.

Warren.

Washington.

Wayne.

Webster—Rev. Dewey Metts, Maben, Mississippi.

Wilkinson—Alton Branch, Centerville, Mississippi.

Winston—Rev. W. L. Day, Louisville, Mississippi.

Yalobusha—Rev. A. H. Childress, Coffeeville, Mississippi.

Yazoo—R. J. Koonce, Yazoo City, Mississippi.

—BR—

The annual letter of First Baptist Church, Shreveport, Louisiana, Dr. M. E. Dodd, pastor, to the district association shows 685 additions to the membership of which 201 were for baptism. \$186,419.74 was contributed to all purposes.



SEXTON'S AMERICAN WOOSTERSHIRE SAUCE

A taste sensation rich in its Oriental piquancy! Excellent with boiled or roast meats, steaks and chops, fish and game. Just try it with Tomato Juice!



Eleven year old Ruth Kemp, a member of the Grace and Grit class in the Junior Department of the Tate Street Sunday School has completed her fourth consecutive year of attendance without an absence. She has

allowed nothing to keep her from attending Sunday School for four years. The people of Tate Street Church appreciate the loyalty of this fine junior girl.—D. T. Bumpas, Sunday School Superintendent.

—BR—

MRS. MATTIE SHOEMAKER

On Saturday, August 25, 1945, the Death Angel entered into our home and bore from our midst our precious mother, Mrs. Mattie Shoemaker. She was born in Leake County near Edinburg, Miss., April 8, 1857. She was 88 years old. She was a devoted mother and a true Christian for over 70 years. She was a member of Central Baptist Church.

Surviving are nine children: Maud Shoemaker, Mrs. Albert McDaniel, Mrs. W. J. Shank, Mrs. Luther Upton, all of Pickens; Mrs. Roy McDaniel, Mrs. W. R. Waldrup and Bernon Shoemaker of Jackson; John Shoemaker of Madison; William Shoemaker of Clinton, and 16 grandchildren and 20 great-grandchildren. Two grandsons are still overseas.

Funeral service was held at Central Church on Sunday afternoon, August 26, with the Rev. Madison Flowers of Goodman officiating. He was assisted by Rev. Thomas Ashby, pastor of Central and Pickens churches. Interment was in Central cemetery.

Pallbearers were W. J. Shank, J. A. McDaniel, Luther Upton, Claud Shank, Luther Marion Waldrup, Glenmore Waldrup, Curtis Kimbrough of Ethel and Erbon Gaston of Kosciusko.

A dear one from our home is gone.

A voice we loved is still.

A place is vacant in our hearts,

Which never can be filled.

—One Who Loved Her.

IN MEMORIAM O. R. Smith, Jr.

On October 17, 1944, God called home one of His sons, O. R. Smith, Jr., who gave his life in service for his country when his plane crashed against the side of a mountain in Oregon. O. R. was a fine Christian young man who was loved by all who knew him. Not only did America lose a good soldier at his going, but Juniper Grove Church lost one of its faithful young men. We do and shall continue to miss him, but his influence will live on to inspire us to higher Christian living.

God gave to us a darling baby boy
To love, cherish and caress;
The joy of touching his tiny fingers
No one could ever guess.

He waxed and grew in our care
We saw him begin his school career
His little problems, joys, punishments,
And merits we hold so dear.

Just at graduation—the war came on,
He answered his country's call;
Oh! the smile that was on his face
When he said "Good-bye" to us all.

Then, one night the message came,
How we hated to read it, "Plane
Overdue";

The agony of that terrible waiting,
Then the terror of—"We regret to
inform you."

He's gone to rest now, we don't fear,
Even though our hearts fill with pain.
We have one thought to be thankful for,
And it's this—Our loss is heaven's gain.
(Paid).

—BR—

One of the first Cooperative Church offerings given to the Mississippi College Enlargement Campaign was by the Choctaw Indians of East Mississippi. This is a case of "Choctaw supporting Choctaw."

USE

666

COLD PREPARATIONS

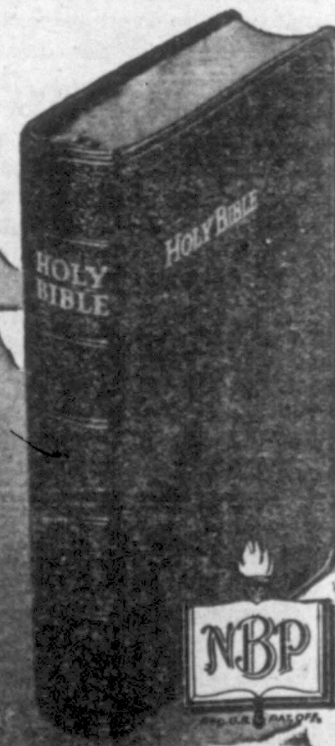
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Below we give a list of district pastors in the Mississippi College Enlargement Campaign. Underneath the name of each pastor we list the associations in which he will work.

H. W. Roberson—Vicksburg

1. Hinds-Warren.
2. Rankin.
3. Smith.
4. Jasper.
5. Clarke.
6. Lauderdale.
7. Newton.
8. Scott.
9. Madison.

C. B. Hamlet, III—Winona

1. Calhoun.
2. Grenada.
3. Carroll.
4. Montgomery.
5. Zion.
6. Choctaw.
7. Holmes.
8. Attala.
9. Leake.
10. Yazoo.

J. B. Parker—Ripley

1. DeSoto.
2. Tate.
3. Marshall.
4. Lafayette.
5. Benton.
6. Tippah.
7. Union County.
8. Pontotoc.
9. Alcorn.
10. Prentiss.
11. Tishomingo.

David Cranford—Charleston

1. Riverside (1. Tunica, 2. Quitman, 3. Coahoma).
2. Deer Creek (1. Washington, 2. Humphreys, 3. Sharkey, 4. Issaquena).
3. Sunflower.
4. Panola.
5. Tallahatchie.
6. Leflore.
7. Yalobusha.

L. E. Green—Pascagoula

1. Gulf Coast, Hancock, Harrison.
2. Jackson.
3. George.
4. Greene.
5. Wayne.
6. Jones.
7. Covington.
8. Marion.
9. Lebanon (1. Forrest, 2. Lamar, 3. Stone).
10. Pearl River.
11. Perry.

F. B. Bookter—McComb

1. Mississippi (1. Amite, 2. Franklin).
2. Adams-Franklin.
3. Union (1. Claiborne, 2. Jefferson).
4. Copiah.
5. Simpson.
6. Jeff Davis.
7. Lawrence.
8. Walthall.
9. Pike.
10. Lincoln.

C. W. Thompson—Aberdeen

1. Itawamba.
2. Lee.
3. Chickasaw.
4. Monroe.
5. Clay.
6. Oktibbeha.
7. Lowndes.
8. Winston.
9. Noxubee.
10. Neshoba.
11. Kemper.
12. New Choctaw.

—BR—

Mrs. Allen Parker, mother of Mrs. Solie I. Smith, Stonewall, Miss., passed away Nov. 16 at her home in Chattanooga, Tennessee.

PROCEDURE ADOPTED BY FIRST CHURCH, JACKSON, MISSISSIPPI REGARDING RESIGNATION AND CHOOSING A SUCCESSOR TO

DR. W. A. HEWITT

1. The resignation of Dr. Hewitt as Pastor of The First Baptist Church, Jackson, Mississippi, is accepted, and is so done at the expressed desire of Dr. Hewitt, because of his physical condition.

2. Dr. Hewitt is elected as Pastor Emeritus of The First Baptist Church, Jackson, Mississippi, it being distinctly understood that such pastorate is without any duties, administrative or otherwise.

3. Dr. Hewitt shall receive a retirement salary of \$2,400.00 per annum, payable in monthly installments of \$200.00 for the remainder of his life. If Mrs. Hewitt survives Dr. Hewitt, then she is to receive an allotment of \$100.00 per month for the remainder of her life.

4. The chairman of the Board of Deacons is instructed to name a committee of nine members from The Board of Deacons, to which Committee, the Chairman and Vice-Chairman of the Board of Deacons shall be added as "ex-officio" members. Such committee shall be known as "The Pulpit Committee" and its duty shall be to seek out a proper successor to Dr. Hewitt.

5. There shall be an "Advisory Committee", consisting of all the elected officers of the church, including the deacons. The duty of this committee shall be to advise with the Pulpit Committee in the selecting of a pastor to be recommended to the church.

6. When the Pulpit Committee shall have found the man, it deems to be the proper one for the pastorate of this church, and such a man is available, the Pulpit Committee shall confer with the Advisory Committee, and if the latter agrees with the recommendation of the former, then the combined approval of the two committees shall be presented to the congregation for their action.

Resolutions Concerning The Resignation Of Dr. W. A. Hewitt

Life's tenure is commensurate, not in years spent, but in deeds wrought. An estimate of one's worth is very apt to be biased by personal regard and warped by close association.

True evaluation may be lost in the exigencies of circumstance or displaced by the expediences of the time.

Unto few men and women on God's footstool is given the power to demonstrate the duality of nobility of soul and the utility of accomplishment.

For twenty-eight years, under the consecrated leadership of Dr. William A. Hewitt and his dear wife, Olive Haley Hewitt, this church has enjoyed a miraculous growth, both in its material and spiritual welfare. When these two servants of God came to this charge, the congregation numbered less than 800; its budget was less than \$10,000.00 and there was a church indebtedness of \$6,000.00; whereas, they are turning over to their successors an organization of 4,500 members, with a budget of over \$100,000.00, and a property, not only debt-free, but valued in excess of \$750,000.00. Under their guidance this church has indeed been a missionary church in that it has mothered the other Baptist Churches, six in number in this city, and three in the immediate surrounding territory.

Not in membership does this church take pride, but in the fellowship, engendered by the inspirational leadership, the eternal verities enunciated from its pulpit and the earnest labors of its beloved pastor and his equally beloved wife.

So great has been the mission of this church, so well has it been accomplished, that today it is regarded by denominational leaders as one of the great churches of the nation.

In the daily lives of these two great servants of God there have been exempli-

fied those sterling traits that made all who knew them to regard them as friends, for they carried out in the strictest interpretation the scriptural injunction, "A man that hath friends must show himself friendly."

They could and did rejoice with those who were glad, and could and did grieve with those who were sad; endow with an unusual exaltation and an understanding sympathy, untrammelled by jealousy and blessed with forbearance, they did enter into the spirit of gladness, or when the darkness of the night was such as to obscure hope, they made a rift in the clouds so that the morning's light could be seen, for in all the manifold workings of life they could see and enable others to see there is ever an inevitable expression of The Infinite.

"Understanding the hopes and aspirations of the average man and women, they did prove themselves wise counselors, friends in time of need, and above all could cause those distressed in body and mind to renew their faith in the "God from whom all blessings flow."

Quiet of demeanor, yet strong in duty, they did throw the mantle of charity about the erring one, ever keeping a clear perspective, never forgetting that they were God's evangelists.

Preserving the even tenor of their way, ministering to the needy, championing the cause of right, unswayed by popular prejudice, they did labor in and out of season to advance the cause and gave reality to the teaching "Thy Word is a lamp unto my feet and a light unto my path" and did put into daily practice the truism, "The reward of one duty is the power to fulfill another."

In their leaving the active direction of this church's activities they have the assurance of knowing that it is now at its high mark of efficiency, spirituality and fellowship, worthy of all emulation.

Because of disabilities, incurred in carrying on this church's work, they are forced to sever their relationship as our leaders, one that has endeared them to all of this great membership.

This church does not desire, and does not permit these faithful servants of the Master to pass unnoticed, but does express the hope that they may ever know that they are loved for their own inestimable virtues, their sound doctrine and their proven worth.

Therefore, Be It Resolved, by The First Baptist Church, Jackson, Mississippi, in conference session, this the twenty-fifth day of November, 1945,

1. That the foregoing is the sentiment of this congregation.

2. That the leaving of the active direction of this church is at the expressed wish of Dr. Hewitt, because of his physical health.

3. That it is the prayer of this congregation, that the same God, whom they have so faithfully served during the past will continue to direct their way down the sunset trail, at whose end a more abundant reward awaits them.

4. That they may know that their memory will long be kept green among this people.

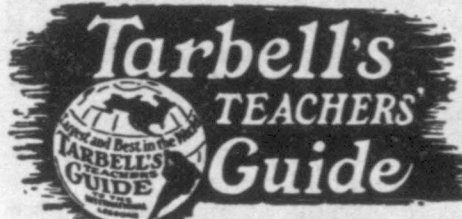
5. That copies of these resolutions be presented to Dr. and Mrs. Hewitt, and that the local press and The Baptist Record be requested to give publicity to this expression of our regard for these



Blue Mountain, Miss., November 24 —Junior class "favorites" at Blue Mountain College who will be featured in the MOUNTAINEER, the college yearbook, Miss Corinne Griffin, Laurel, left, and Miss Joyce Hall, Meridian, right.

two humble, but living exponents of The Great God.

OVER THE TOP FOR 1946



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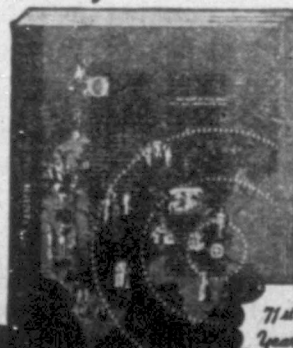


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The Stage is All Set

The stage is all set for our State Training Union Convention. We will have ONE FULL DAY OF HELPFULNESS. First Baptist Church, Jackson, is where the convention is to be held, the date, Friday, December 28. We open promptly at 10:00 a. m. and close at 9:00 p. m. The program is all completed, and we are just waiting for the time to come. You will receive a copy of the program outline very soon. It is being mailed to all pastors, directors, associational directors, adult presidents, young people's presidents or counselors, intermediate leaders, junior leaders, story hour leaders, and educational directors. In other words we are mailing the program to about 4,000 individuals, hoping these will discuss it with their union or unions. Really it is going to be a great day, and we are expecting a great crowd. Several pastors have said, "We are going to bring a bus load to the convention. No limit to delegations, bring as many as you can." We should have several thousand in attendance. Next week's Record will bring you an outline of the program. Pray for the meeting that it shall be used of God in the furtherance of His cause. Come if you can, help make it possible for others to come, and thus make a contribution.

Every Morning at Nine

Each morning at nine o'clock there is a prayer meeting in the chapel or assembly room, in our new building for all the employees of the Board. Of course there is rarely a time when all the workers are present, as we are on the field a great deal, but the prayer meeting goes on. Every morning prayer is made for the workers, the pastors, special meetings in progress, and especially for those mentioned on the prayer list. Will you join us each morning in this prayer meeting? Remember us at NINE and pause for a few moments and pray with us for wisdom, strength, vision, and success in the work we believe is His. Should you be in Jackson any day at this hour you will be a welcome guest at our prayer meeting.

Tonight or Tomorrow Night

When do you get your Record? If on Thursday it's tomorrow night!! If on Friday it's tonight! The south-wide simultaneous associational B. T. U. special mass meeting. We hope your association is observing it, and that you shall be privileged to attend. This is an annual affair, and we are seeking to make it THE BIG OUTSTANDING EVENT IN TRAINING UNION IN THE YEAR. If you are to be on program, DO YOUR BEST. B-e T-here U!

A Visit With the Indians

Rev. W. W. Simpson, missionary to the Choctaws in Mississippi, is doing a great work as he patiently, and persistently, leads in this great work. The week of November 18-25 proved to be perhaps the greatest week in the history of the Indian work in Mississippi. Dr. Rounds, Home Mission Board missionary to the Indians, Dr. E. O. Sellers of New Orleans, Mr. Luther Harrison, Mr. E. C. Williams,

Miss Edwina Robinson, Mr. A. L. Goodrich and Auber J. Wilds, from the State Board were there for one service each. It was a full week of preaching and teaching. Fourteen gave public expression to the invitations offered. How happy we are that we have this work on our hearts and are seeking to help in this definite way these descendants of our first Americans.

Fifth Avenue, Hattiesburg

Congratulations are certainly in order to Fifth Avenue Hattiesburg. Dr. I. E. Rouse, pastor, T. F. Ainsworth, director. A letter from Mrs. Rouse, giving us a complete list of the leadership for their Training Union, tells of their enlargement campaign. They started off Monday night with 119, the next night there were 130, and the request for awards showed that 135 took the examinations and qualified for awards. All during the month of November every Sunday afternoon was visitation day and groups went out to visit in the interest of Training Union. Their goal is an attendance of 200. We have no fear but that this will be reached. A new Young People's Union was organized, also an Adult Union. It was a great week. Those teaching during the campaign—Mrs. P. E. Slade, Mrs. E. L. Busby, J. D. Headrick, O. D. Owings, Mrs. I. E. Rouse, Mrs. Carl Bond, Dr. I. E. Rouse.

Congratulations to First Jackson Young People's Department

"Scribbblings" is the name of the monthly bulletin gotten out by the Young People's Department of the First Jackson Training Union. The November issue is No. 7. The staff—John W. Jenking, Jr., editor; Martha Milstead, associate editor; Milma Ashley, feature editor; Elizabeth Buck, art editor; Sue Tatum, advisor; the reporters are—Evelyn Walker, Blanche Carter, Ethel Dean Wright, Jimmy Minnis and Elizabeth Shanks, one from each of the seven unions, two reports not being named at this writing. It is an interesting four-page mimeographed paper carrying helpful announcements about their membership drive, study course in which Mrs. J. H. Street was teaching, special scripture for the month, editorials, a "Korny Korner," a few good jokes, a special page of union activities, some good picture illustrations, one in the "Secretary's Korner" showing how they improved their attendance from 55 to 97. Another is "Four Steps in Preparing a Part." Shows four pictures of a young person—(from the picture he is kinder thin)—first sitting down quietly studying the part. Second, sitting quietly for a few minutes and thinking it through. Third, jotting the important ideas, fourth, standing before a mirror rehearsing it before going to the union. Congratulations, Jackson First Young People.

Mrs. W. W. Thurmond, of the Antioch church in Copiah county, writes that they have a small church but are not willing to continue without a Training Union. Therefore they have started with one union of the organization and hope to add others later. Congratulations, Antioch. Every

church could have at least one unit of the organization. If there are enough people to have a church there are enough to have a training program for them. A small watch will do good work as well as a large one.

Dr. George W. Sadler expects to be able to visit Europe early in 1946—as soon as transportation facilities will enable him to visit our mission fields in devastated areas.—Word comes that Mrs. Bela Udvarnoki of Budapest, Hungary, and the little daughter were killed in a bombing raid in that city.—Since our last report, the R. L. Lindseys have sailed for Palestine. Mr. and Mrs. Hagood, Mr. and Mrs. Callaway, and Miss Kate Ellen Gruver are already at their posts in the Near East.

Mr. and Mrs. Maurice Brantley (returning), Mr. and Mrs. John McGee and Mr. and Mrs. Ralph West (recently appointed), and Mr. and Mrs. Cecil Roberson (contract teachers for Iwo) are en route to Nigeria, West Africa.—We are glad to report that Missionaries Ray Ingram, Lena Lair and Amanda Tinkle, who returned from Nigeria on account of ill health, are considerably improved.

Carthage: That broad smile on the face of Sunday School Superintendent M. D. Reagan is caused by attendance figures. During the past month the average attendance has increased to 45 over a year ago.

MISSISSIPPI CALENDAR OF PRAYER

- December 10—Mrs. Cora Byrd, Associational W. M. U. Superintendent, District 6.
 Miss Roma Jones, Secretary in B. S. U. Department.
- December 11—Mrs. R. M. Martin, Associational W. M. U. Superintendent, District 6.
 Miss Naomi Middleton, Bookkeeper, Mississippi Baptist Convention Board.
- December 12—Mrs. C. W. Thompson, Young People's Counselor for W. M. U., District 4.
- December 13—Mrs. Jay Estess, Associational W. M. U. Superintendent, District 5; Mrs. Jane Stone, Secretary in Dr. McCall's office.
- December 14—Miss Eileen Watts, Home Economics Teacher, Blue Mountain College.
- December 15—Mrs. W. E. Walters, Associational W. M. U. Superintendent, District 6.
 Mrs. D. A. McCall, wife State Mission Secretary.
- December 16—Mrs. Clarence Gibson, Associational W. M. U. Superintendent, District 6.

—BR—

At the recent state convention of Kentucky Baptists the messengers voted to accept a recommendation providing student centers on or near the campuses of all colleges for the benefit of Baptist young people attending other than Baptist colleges and universities in Kentucky.

Gifts that Live!

As another Christmas season nears, thinking Christians are concerned that their gifts shall be of enduring spiritual value as well as tangibly attractive and desirable.

Bibles—books chosen wisely from the lists of the best publishers—lovely children's books—poetry—devotional and inspirational books of abiding beauty and strength—these are Christmas gifts of lasting delight, gifts that live and keep on giving.

It is our particular pleasure and privilege to provide such gifts, and to help you in your selection as you seek "special gifts for special people."

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Jackson, Miss.

Woman's Missionary Union

President—Mrs. Webb Brame, Yazoo City Exec. Sec'y—Miss Edwina Robinson



NELL TAYLOR

Young People's Secretary Elected

The Woman's Missionary Union is happy to announce that Miss Nell Taylor has been elected as our Young People's secretary.

Miss Taylor is not a stranger to our constituency. She has helped two summers in our camping program. She is a graduate of Blue Mountain College. At present she is a senior at the Woman's Missionary Union Training School in Louisville, Ky. Miss Taylor taught school two years between her graduation at Blue Mountain and enrollment at the Training School.

She has a deep interest in Missions, having worked with our Home Mission Board in its summer student program. Miss Taylor worked among the Indians in Oklahoma.

She is the daughter of Mr. and Mrs. W. S. Taylor, Florence. Her sister, Mrs. Ruby Taylor Brown, was for several years elementary secretary in the Sunday School Department. Her brother, James Taylor, is now serving as a chaplain in the navy.

Miss Taylor brings to this position deep consecration to the task; love for God's work, His work and His world; assurance of God's leadership to accept this responsibility and a willingness to serve. She will begin her official connection in May, upon graduation. We bespeak for Miss Taylor a cooperative constituency and joy in service.

Aged Ministers—What You Can Do!

We have the list of Mississippi's Baptist aged ministers. It will bring a distinct blessing to any individual or Missionary Society who will secure one of these names and remember, in a tangible manner, one of these servants of God. Christmas will soon be here—a season that gives added impetus to our giving. Winter will soon be here—bringing extra need for necessities of life. Write to the W. M. U. Dept., Box 530, Jackson, Miss., and ask for one or more names from this list.

An Urgent Appeal—Want And Winter Won't Wait

"Oh that men would praise the Lord for His goodness and for His wonderful works to the children of men." Ps. 107:8.

"If my people which are called by my name shall humble themselves and pray and seek my face, and turn

from their wicked ways; then will I hear from Heaven, and will forgive their sin and will heal their land." 2 Chron. 7:14.

Surely our hearts should be filled with thanksgiving and praise, and humility and prayer at this Thanksgiving season. God has given us victory. He has given us peace, not a bomb has been dropped on our great land. We have felt none of the privations of war; and now our boys are coming home. Some will not come home. Our hearts are in deep sympathy with those who have lost loved ones. May our Father comfort and sustain you.

While our hearts are filled with Thanksgiving and praise for His manifold blessings, let us remember that much of the world is prostrate after devastating wars. Herbert Hoover says: "It is 11:59 on Europe's starvation clock;" also it is 11:59 on China's starvation clock. Millions are homeless and winter is near. Many will starve and freeze this winter unless the Christians of the United States do something about it. **WANT AND WINTER WON'T WAIT.**

One letter from China said: "Children drop dead on streets because there is not enough rice to mix with mud to fill their hungry stomachs." Another letter said: "People pin paper together for clothing." There are between two and three millions of war orphans in China. We must remember these suffering war-orphans. **WANT AND WINTER WON'T WAIT.**

Christ said: "I was hungry and ye fed me, naked and ye clothed me—in as much as ye did it unto the least of these ye did it unto me."

As winter comes, there will be appalling suffering, and great numbers will perish of hunger, cold and disease unless generous assistance is given—the need in many parts of Europe, Russia, India and China is more desperate than many realize. We of the churches in the United States are under inescapable obligations to a greater degree than ever before to minister to the needy multitudes around the globe—**WANT AND WINTER WON'T WAIT.**

Our Father has so richly blessed us in our beloved land; will we not on this Thanksgiving Day, in a truly generous way express our gratitude by giving to the relief of the world? How fine it would be if each class in each of our schools would give to the Relief Fund. Then in the churches on Thanksgiving Day or on Sunday preceding or following. We trust the churches will give liberally. For **WANT AND WINTER WON'T WAIT.** Then when Christmas comes, will we remember the ONE whose birthday we celebrate? It is right to be joyous on Jesus' birthday, and to send "Portions one to another." But let's remember to give to Jesus on His Birthday also. Jesus said: "I was hungry . . . I was naked . . . in as much as ye did it unto the least of these ye did it unto me."

European churches are desperately looking to American churches for clothing, bedding, shoes and other needs. Similar requests are coming from the Orient. Thousands of families have only one blanket—other thousands have not one blanket. Our Foreign Mission Boards urge that



Department of Church Music

LUTHER A. HARRISON, Secretary

The school of music conducted in the Pearl River Association at Carriere, Mississippi, was the largest we have had so far this fall. There were 17 churches represented with approximately 200 enrolled in the school. Much interest was shown and the association has elected Tom Ashley as associational music director. He is organizing his county for a definite music program. S. J. Rhodes is the associational missionary and he has taught in two schools of music this fall and is already planning for an associational-wide simultaneous school of music September 1, 1946, with 20 schools going at one time.

churches cooperate in campaigns to collect clothing, shoes for multitudes in Europe and the Orient, who are facing freezing or starving this winter. The need is urgent. **WANT AND WINTER WON'T WAIT.**

Send parcels to:

Church Committee On Overseas Relief and Reconstruction, New Windsor, Maryland.

As for myself at this Christmas season, when there is so much suffering, I much prefer any gift planned for me, be given to HIM for Relief—for **WANT AND WINTER WON'T WAIT.**

Sincerely yours in His service,
PEARL CALDWELL,
Missionary to China.

Every association is urged to elect a music director and send this information to the music department for our records.

The Pearl River Indian work at Philadelphia, Mississippi, has just closed a great Bible conference with Dr. J. B. Rounds, Southwide Indian superintendent, directing. Missionary to the Choctaw Indians, Rev. J. S. Simpson is preparing for several schools of music among the Indians next summer. Dr. E. O. Sellers, Louisiana, led the singing during the Bible conference and your secretary visited the conference on Friday and Saturday and found a great spirit among the Indians of that section. Two fine Indian boys surrendered to be musicians and song leaders during the meeting. Let us pray for the Indians as they go forward in their work.

Requests have been coming in to the office concerning rhythm bands. If you need a rhythm band for your church, please write us how many instruments you need and we will be glad to make out a list of the proper instruments for you to order and where to get them and also give you the prices. These bands are used in the beginner and primary departments of the Training Union and could be used with the 9 and 10 year old boys and girls in a great way.

—BR—

Special gifts, in addition to regular offerings, the week of November 25 at First church, Laurel, were: Orphanage \$245; State Missions \$5; Old Ladies Home \$64; Old Men's Home \$30; Clarke College Library \$400.

THE BOARD OF TRUSTEES, SUPERINTENDENT, FACULTY AND CHILDREN OF THE BAPTIST ORPHANAGE

Take this opportunity of thanking you for your generous Thanksgiving offering of money and supplies. May God richly bless you everyone for your continued interest and local support.

W. G. MIZE, Sup't.
Board of Trustees,
Faculty and Children.

Southern Seminary Alumni Elect Quarles

Dr. Weatherspoon Is Guest Speaker, Brings Good Report

At the luncheon meeting of the alumni of the Southern Baptist Theological Seminary held during the recent Mississippi Baptist Convention, Rev. Chester Quarles, pastor of the Leland church, was elected president. Other officers elected were vice-president, Rev. Leon Macon, West Point; secretary, Rev. Edward L. Byrd, Meridian; and chairman of Chapel Fund, Dr. Walter L. Johnson, Philadelphia.

Dr. J. B. Weatherspoon, professor of homiletics, represented the Seminary. He brought greetings from the Seminary and from President Fuller; told of the passing of Dr. J. McKee Adams, and of the building plans now in progress and future plans for enlargement.

Dr. Weatherspoon was presented by Rev. C. Z. Holland, Canton, who acted as master of ceremonies.

About 150 alumni and friends of the Seminary were on hand for this meeting which was held in the First Baptist Church. A report of the

Chapel Fund was made by Dr. Walter L. Johnson, chairman, and an opportunity given for those who had not pledged or contributed to make such pledges.

—BR—



E. D. ELLIOTT

Dr. Elliott Begins Greenville Pastorate

Greenville First Baptist Church has welcomed as pastor, Ernest Daniel Elliott, formerly of the First Baptist Church in Hammond, La., and more recently a chaplain in World War II. The new pastor is a native of Musselborough, Scotland. He was ordained at the Valence Street Baptist Church in New Orleans. During the time he was in Baptist Bible Institute at New Orleans, he was pastor of the church at Sunny Hill, La., later serving in the mission of the Bogalusa church and organized the Calvary church there. During his pastorate at Hammond, La., the debt on the building was reduced from \$18,000 to \$7,900 and later retired fully, and the church gave regularly each month to the Cooperative Program. He served as promotional director in the sixth district, was supervisor of the Italian Mission, was a trustee of the Orphanage in Louisiana and Tangipahoa parish state board member. He was president of the Hammond Rotary Club and chaplain in the National Guard, with the latter being inducted into service in World War II, serving overseas since 1942, seeing service at Moresby, Australia, Dutch New Guinea, Boganville and Leyte. He rose to the rank of lieutenant colonel and was corps chaplain for the famous 14th corps. Dr. Elliott was cited at Hollandia and Milne Bay, holds the Silver and Bronze Star Medals and three battle stars. During the first World War he served acceptably, and was with General Allenby at Jerusalem in 1917, holding the General Service Medal and Victory Medal of Britain. He holds the Military Medal 1914-15 Mons Star.

Although he has been at Greenville approximately one month, according to news from the church secretary, Mrs. Roy Wood, he is leading in a successful campaign for a \$100,000 building fund, most of which is in sight or already in hand. Baptists over the state will wish for the new pastor a fruitful ministry in this church, which has been among the top ranking churches in the number of people baptized in recent years.

N. C. BAPTISTS ASK CLOSER INTERRACIAL EFFORTS

Raleigh, N. C.—(RNS)—A "closer working relationship" between Negro and white Baptist ministers in various communities of the state was urged by the 115th annual session of the North Carolina State Baptist Convention.

A report by the Committee on Social Service and Civic Righteousness declared that "an aggressive leadership on the part of the Christian church at this moment" was the "chief hope we have" of preventing misunderstanding among races.

Development of visual education in the churches by the appointment of a full-time director for such a program was urged by the Convention's general board. It also asked the employment of a full-time person to handle press and radio relations, and a full-time rural research and field worker.

—BR—

Dr. Bostick Passes

Clarksdale—(Special)—Dr. W. M. Bostick, former pastor of the Clarksdale Baptist Church, was buried Friday afternoon, November 30, at Durant.

A former Mississippi state evangelist, he had held pastorates in Louisville, Ky., Bellevue in Memphis, and Winona, and other Mississippi points.

He is survived by Mrs. W. O. Vaught, wife of Dr. Vaught, pastor of the Little Rock, Ark., Second Avenue Baptist Church; another daughter,

MISSISSIPPI COLLEGE
ENLARGEMENT CAMPAIGN
D. A. McCall, General Director,
Jackson
Campaign Office in Baptist Building

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T. M. Hederman, Sr., Jackson.
Greek L. Rice, Jackson.
R. B. Gunter, Florence.
A. L. Goodrich, Clinton.
J. A. Travis, Clinton.

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David Cranford, Charleston.
C. W. Thompson, Aberdeen.
H. W. Roberson, Vicksburg.
C. B. Hamlet, III, Winona.
L. E. Green, Pascagoula.
F. B. Bookter, McComb.

District (Laymen) Chairmen

C. B. Young, Sardis.
Forest G. Cooper, Indianola.
George Thornton, Kosciusko.
Percy M. Lee, Forest.
W. D. Loftin, Brookhaven.
Ross Barnett, Jackson.

—BR—

Carthage: A new gospel tract, "Are You a 'Model T' Christian?" has been written by our pastor. Free copies are available to churches or individuals who request them.

Mrs. Verlin C. Kruschwitz of Louisville, Ky.; a brother, J. H. Bostick, of New Orleans, and two sisters, Mrs. Wyatt Hinton of Sandersville, Miss., and Mrs. Jewell Mackie of Jackson, Miss.

Dr. Bostick had retired because of ill health.

Baptist Record Gets Committee Approval

At the recent meeting of the Convention Board the two committees that reported on The Baptist Record placed their stamp of approval on all departments of The Baptist Record. They expressed their thanks to the business management department and to the editorial department. The committee reports follow:

Baptist Record Business Management Committee Report

We, your committee on Baptist Record management, bookkeeping, mailing, finance and advertising wish to commend the present plans and any additions they see fit to make, and express to all the force our sincere thanks for the successful way in which the management is carried on.

T. W. HEMBREE,
W. A. HEWITT,
T. T. GOOCH,
H. G. WEST,
P. S. ROGERS,
Committee.

Report of Committee on Baptist Record Editorial and Circulation

We commend the work of Editor Goodrich and his staff for the splendid paper edited each week, and which is being sent now to 52,025 Baptist homes. In its pages we find information of Baptist life in the state and throughout the world. It is so edited as to challenge every Baptist reader to greater loyalty to the cause of Christ. Featured articles give us a cross section of the thinking of our Baptist people. After examining various Baptist publications we conclude that The Baptist Record is second to none.

We have checked on the present plans of Baptist Record circulation and promotion and approve them.

In view of the fact that the larger the circulation of The Baptist Record the more good it will do all departments of our work, we recommend that all departments and workers be instructed to present The Baptist Record at every public meeting, conference or gathering.

L. G. SANSING,
J. R. REEDY,
W. B. MAY,
T. U. BLACK,
Committee.

SEND THE BAPTIST RECORD AS A CHRISTMAS GIFT

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Many Baptist Record readers now send the Record to relatives and friends as a Christmas gift. Such a gift will bring pleasure and remembrance not for a few moments or days, but for 51 weeks.

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GOING PLACES

A. L. GOODRICH

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

GREENVILLE

While Dr. C. S. Henderson, pastor of East church, observed Thanksgiving, we preached (for the first time) in Greenville. While awaiting better building conditions the congregation worships in the court house. We preached to two good crowds.

During the Thanksgiving season a thank offering has been gathered and the last report showed \$4,000 with more to come.

In the afternoon we had a new experience—preaching to the Chinese. Rev. and Mrs. D. I. Young are doing an excellent work among the Chinese and Greenville and Mississippi Baptists appreciate their good work.

Dr. Elliott, new pastor of the First church, was all smiles. CAUSE—a drive for the building program had already produced \$49,000 in a week and a later report shows more than \$65,000.

We had the privilege of being the guest of Deacon and Mrs. John D. Davis which was a privilege anyone could well covet.

Deer Creek Association now has Record readers listed as follows: ANGUILLA 42, CARY 24, CATCHINGS 35, ROLLING FORK 67, SPANISH FORT 15, STRAIGHT BAYOU 18, Issaquena 1, BELZONI 171, ISOLA 12, Louise 1, SILVER CITY 27, WILDWOOD 12, Gooden Lake 2, ARCOLA 46, GREENVILLE FIRST 326, Greenville Second 27, HOLLANDALE 108, MELAND 219, SWIFTWATER 12, JAMES 18, FERRIDAY 16, DARLOVE 46, Chatham 1, CALVARY 21, EAST GREENVILLE 30, VALLEY PARK 30, Glen Allen 5, TALLULA 18.

—BR—

TINSLEY ADOPTS EVERY FAMILY PLAN

Pastor Don Jones has led Tinsley church to adopt the EVERY FAMILY Plan of The Baptist Record.

The membership numbers only 12, but there are seven families represented.

Along with the EVERY FAMILY list, Pastor Jones sent a letter which reads, in part, as follows:

"It has never been my experience to be pastor of a church for more than four months before it became an EVERY FAMILY church. I hope that it will never be my unpleasant opportunity to undergo such, for I believe the Record to be one of the greatest helps in stimulating the interest of the church in work outside of its own doors."

Yazoo county Record readers are now listed as following: ANDING 22, BENTONIA 46, BETHLEHEM 40, BLACK JACK 65, CONCORD 29, EDEN 26, HEBRON 46, LIVERPOOL 18, Melrose 4, OAK GROVE 20, OGDEN 35, OIL CITY 41, PROVIDENCE 17, ROCKY SPRINGS 10, SATARTIA 11, YAZOO CITY 186, CENTER RIDGE 20, SHORT CREEK 20, TINSLEY 7.

—BR—

The Baptist Record thanks Rev. P. H. Edwards and Cason church, Monroe Association, for a club of ten subscriptions which helped toward the 52,000 mark in circulation.

Committee Plans Mississippi College Campaign



The local committee, the district chairmen and district pastors recently met in the Baptist Building at the call of General Chairman D. A. (Scotchie) McCall to further plans

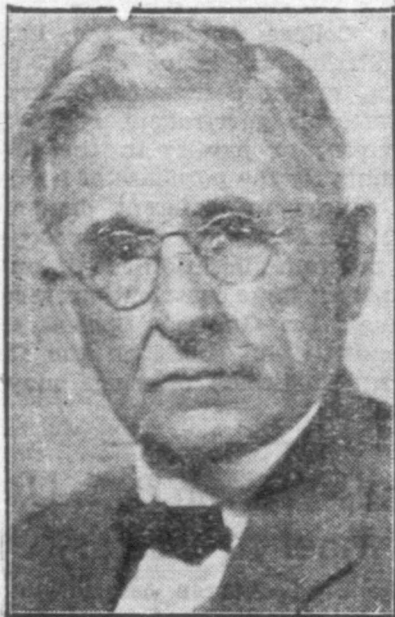
for the completion of the Mississippi College Campaign.

Seated left to right are: Rev. H. W. Roberson, Editor A. L. Goodrich, Dr. D. A. McCall, Dr. R. B. Gunter, Dr. D. M. Nelson, Forrest Cooper. Standing,

left to right: Rev. C. B. Hamlet, III, Rev. J. B. Parker, Rev. Fred B. Bookter, Col. T. M. Hederman, J. A. Travis, Judge Percy Lee, Rev. D. T. Cranford and W. D. Loftin.

Provine Chair Of Chemistry To Be Endowed, Funds To Come From Enlargement Campaign

By A. L. Goodrich, Publicity Director



J. W. PROVINE

A part of the \$637,000 sought in the current Mississippi College Enlargement Campaign is to be used to endow the Provine Chair of Chemistry.

Many former Choctaws will want to have a share in this worthy object for thousands have had the privilege of studying under Dr. J. W. Provine, that prince among chemistry teachers.

Dr. Provine served on the faculty of Mississippi College for many years. Now retired because of the age limit, he still has a keen sense of humor as well as an abiding interest in Mississippi College.

As Dr. Provine gave of his best for Mississippi College and the students in his classes, now Mississippi Baptists are asked to do their best for the Enlargement Campaign of Mississippi College.

Campaign Director McCall Is Optimistic Pastors And Laymen Enlisted

Dr. D. A. McCall, general director of the Mississippi College Enlargement Campaign, issues the following statement: "The city of Jackson with a goal of \$150,000 has certainly made a generous and challenging beginning for the entire campaign, as cash and pledges from this source total well over \$100,000. Messrs. Leland Speed E. Laird, Dr. D. M. Nelson, Hon. T. M. Hederman, Sr., Mr. J. A. Travis and other leaders are certainly to be congratulated. With this fine start they will most assuredly reach the goal of \$150,000 from individual contributions. With this fine start we saw little need for the office of the executive secretary to enter the campaign, but we are happy to make any possible contribution.

"We are happy indeed, to work with Dr. R. B. Gunter as chairman of the special gifts committee. He was our personal selection. Dr. Gunter is a good Christian leader, and successful in his own business. Much of the success of this campaign will center about him and his committee. This holds large promise for the success

of the campaign.

"Dr. Nelson, president of Mississippi College, Hon. T. M. Hederman, Sr., president of the Board of Trustees, and Mr. J. A. Travis, promotional director, along with others have given every cooperation as we have started out together in this renewed, intensified effort.

"Editor A. L. Goodrich, energetic in his cooperation with every campaign, delights us with his consent to serve again this time.

"Our own office helpers were vocal in their expressions against our entering any additional campaign at this time. They know better than anybody else the tremendous load we carry. When the decision was made, however, they leaped to the task of helping put over the campaign. If this fine spirit of cooperation and sympathetic helpfulness flows on out through the churches, we will be through with the campaign early in 1946. DOXOLOGY!"

The Board of Trustees of Mississippi College are giving excellent support in the Mississippi College En-

largement Campaign. They are:

Mr. W. D. Lofton, Brookhaven; Rev. Wyatt Hunter, McComb; Hon. T. M. Hederman, Sr., Jackson; Hon. A. S. Bozeman, Meridian; Mr. C. B. Young, Sardis; Mr. A. C. Puckett, Columbus; Attorney General Greek Rice, Jackson; Rev. J. E. Wills, Newton; Dr. T. D. Brown, Hattiesburg; Rev. L. W. Ferrell, Jackson; Mr. Frisby Marble, Leland; Mr. N. R. McCullough, Hattiesburg; Dr. L. E. Greene, Pascagoula; Dr. W. A. Sullivan, Natchez, and Dr. J. W. Lee, Batesville.

Mr. Travis and his advisors had already set up district, association and church leaders. In large part, we shall continue to count on these leaders, adding to the number. District leaders are:

District 1—T. N. Touchstone, Clinton, Mississippi.

District 2—C. Bryant Young, Sardis, Mississippi.

District 3—Hon. Forest Cooper, Indianola, Mississippi.

District 4—Hon. George J. Thornton, Kosciusko, Mississippi.

District 5—Hon. Percy M. Lee, Forest, Mississippi.

District 6—Dr. L. E. Green, Pascagoula, Mississippi.

District 7—Mr. W. D. Lofton, Brookhaven, Mississippi.

District 8—Hon. Ross Barnett, Jackson, Mississippi.

The following splendid pastors are also helping in the districts. Rev. Fred B. Bookter, McComb; Rev. Homer Roberson, Vicksburg; Rev. J. B. Parker, Ripley; Rev. D. T. Cranford, Charleston; Rev. C. B. Hamlet, III, Winona, and Rev. Charlie Thompson, Aberdeen.

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Miss. College Paragraphs

Dr. Gray Writes

Herewith is a part of a letter, which we want to share with the readers of these paragraphs: "Now this week's Baptist Record with your page descriptive of your travels through the state from the extreme North to the waters of the gulf shows as nothing I have read what a power the college is and has been for the progress of the commonwealth in all phases of its life, and especially in its religious and educational progress. Your recital of the names of men and women who have gone out from the college and of the high achievements they are making has stirred my soul to its very depths. I read your article to Mrs. Gray and she said, 'Go at once and write Dr. Nelson how we endorse his administration and what a joy it would be, if we could be at the Baptist Convention next week and run over to Clinton to see you and Mrs. Nelson.' Well, as we can not do that, we do the next best thing and bear herewith our highest esteem and friendship. Yours very cordially, (Signed) B. D. Gray."

Dr. Gray is one of our most illustrious alumni; and, measured by the standard enunciated by Jesus, one of the greatest men of his generation. He is now ninety years old. He was graduated from Mississippi College in 1878. May he reach the century mark with his mind still clear and his Christian optimism unabated!

Left Home to Realize Worth of Mississippi College

Here is an excerpt from a letter from one of our fine boys, who was called into the service of his country in his junior year: "For some time now I have wanted to help in the Enlargement Campaign and at last I have the opportunity. Only after I left home did I realize what a wonderful school Mississippi College is. My constant thought is of getting back to Mississippi College and the Christian environment there. Please use the money in any way you see fit. I hope to send more when we return from this trip. Sincerely yours (Signed), Harold T. Kitchings." Harold is the second son of Dr. A. A. Kitchings (class of 1917), of our faculty. A bright and useful future awaits him.

Nurse Sends Check

Here is another letter which gave us a thrill: "I am enclosing \$20 for Mississippi College, which my daughter who is a navy nurse gave me and asked me to send it to you. She is the sister of Mrs. Dan Cameron there. (Signed) Mrs. J. L. VanOsdol, Pascagoula, Miss." Mrs. Dan Cameron is the wife of our ministerial student from Meridian and is also in college preparing to serve more effectively as the wife of a minister of the gospel.

Secretary McCall a Dynamo

The Enlargement Campaign was given a mighty impetus when Secretary McCall threw his full weight behind it. When this dynamo of physical and spiritual energy begins to operate upon a Kingdom-building enterprise, obstacles melt and success is inevitable. We are everlastingly grateful to him for being willing to assume this additional burden and responsibility, and to his Executive Committee, who so graciously and unanimously permitted him to do it.

Dr. Gunter's Idea

Dr. R. B. Gunter, who served so faithfully and effectively as executive secretary of the Baptist Convention Board for so long, was seized with the conviction that Dr. McCall should be chosen as general director of the Enlargement Campaign. Under the inspiration of this potentially fruitful idea, he labored toward its realization. There were some obstacles in the way, but in the spirit of Christ he went about removing them. He knew, as no other one could know so well, that with our great secretary

and the might of the denomination actively behind the movement, its consummation would be only a matter of a few months. He knew also that fresh from the inspiration of another victory for the Redeemer's Kingdom our forces could win other trophies and gain other objectives in His name. This great friend and denominational leader has enlisted in the cause "for the duration" and is giving his time and talents without stint or limit toward an early victory. The Lord will reward him.

Spoke to the Indians

We had a unique experience last Sunday, November 25. We worshipped with the Choctaw Indians near Philadelphia. Brother W. W. Simpson, of the class of 1930, superintendent of Indian Missions in Mississippi under the Home Mission Board, extended the invitation. Representatives were there from several reservations. They listened attentively to what the speaker had to say. They were very cordial and appreciative. Brother Luther Harrison, our state music director, was there and led in singing some great gospel hymns. Then a brother led the congregation in singing Jesus, Lover of My Soul in the Choctaw language. At the close of the service an offering was made for the Enlargement Program of Mississippi College, amounting to sixteen dollars. Considering all the circumstances, we doubt if there will be a larger offering made during the campaign. Dinner was prepared on the ground and served Indian style. These refreshments were delectable in quality and bountiful.

Two Churches Budget M. C.

Rev. B. E. Craft, the able young minister of Johnston Station and Montgomery churches, has again shown his interest in Mississippi College and the Enlargement Program by leading his two churches to put the college in their budget for the year 1946.

Starkville Puts Us In Budget

Dr. J. D. Ray, pastor so long of the great Starkville church and a great friend of our denominational work, advises that his church has put Mississippi College in its budget for next year. Neither Brother Craft nor Brother Ray attended Mississippi College, yet they know its worth as a denominational agency in building the Kingdom. It would be a glorious thing, if all of our churches would "go and do likewise."

Arrington Sends \$2,562.50

We received this week from Dr. O. N. Arrington, of the class of 1900, of Brookhaven, an envelope laden with checks and currency to be used for the Enlargement Program. The total amount was \$2,562.50. Those contributing were as follows: Dr. O. N. Arrington (class of 1900); W. D. Lofton, Sr. (student 1911-14); W. D. Lofton, Jr. (1942); Willie H. Smith (1928); Roland B. Wall (student 1916-17); Gerald M. Kees, C. M. Higdon, Virgil W. Smith, Robert Jones, J. N. Yawn (student 1890-91); John L. Magee, F. W. Walley, W. S. Still, W. H. Walsh, F. V. Clark and Rev. James L. Sullivan (1932), the pastor of the church.

Sullivan Shows Interest

Brother James L. Sullivan was the able and efficient pastor of the strategic church in Clinton before being called to Brookhaven. His ministry here was very acceptable and fruitful. He is not only a forceful preacher and an excellent pastor, but he goes all out for all the causes fostered by our denomination. In addition to his work as preacher and pastor, he is now serving faithfully as a member of the executive committee of our State Convention Board. He was also a member of the nominating committee of the recent convention. In these capacities he showed unmistakably his interest and loyalty to the institution which he loves so dearly.

Oldtown church, Calhoun county, R. L. Harville, pastor, and O. M. Porter, treasurer, recently sent a nice club of subscriptions.



Blue Mountain, Miss., November 28. —Senior class "favorite" at Blue Mountain College who will be featured in the MOUNTAINEER, the college yearbook: Miss Mary Tom Berry, Philadelphia, left, and Miss Corrie Mae Porter, New Albany, right.



MELVIN LANDRUM

Melvin Landrum Returns

Known to many former Mississippi College students as Coach and to the navy as Lieutenant Melvin Landrum has resumed his position as head coach of the Mississippi College basketball team.

Lt. Landrum was in the armed service for 32 months, 15 of which were spent overseas. He was in the thick of the fighting at Iwo Jima and Okinawa.

EYE COMFORT

BURNING, SMARTING, OVER-WORKED EYES, are quickly soothed, cleansed and refreshed by



JOHN R. DICKEY'S OLD RELIABLE EYE WASH

It relieves irritation due to exposure to sun, dust, wind and glare or to over-use. 25c & 50c at all drug stores. Genuine in red carton. DICKEY DRUG COMPANY, BRISTOL, VA.

DIFFICULT DAYS Made Easier



WHEN you suffer from Headache, Simple Neuralgia or Functional Monthly Pains, take

DR. MILES' ANTI-PAIN PILLS

Get Dr. Miles' Anti-Pain Pills at your drug store—25c and \$1.00. Caution: read directions and use only as directed. Miles Laboratories, Inc., Elkhart, Indiana.



Relief At Last For Your Cough

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION For Coughs, Chest Colds, Bronchitis

Hinds-Warren B. T. U. To Meet At Calvary

The Hinds-Warren Association will hold its simultaneous mass meeting with the Calvary church of Jackson Friday evening of the 7th. Great plans have been made both for this meeting and for the year, which will stand out in the presentation of goals for the year. It is expected to have all churches represented with at least seven hundred fifty in attendance. At a recent executive committee meeting plans were made and goals set, among which is the standard for the association for the year of 1946.

At this mass meeting "The Call of the Baptist Century" will be dramatized by the Calvary Training Union directed by Mrs. C. H. Cooper. This meeting will be largely member participation, and all pastors have been urged to attend.

GO-MAKE-DISCIPLES

You can't spell "Gospel" Without spelling "Go." You can't spell "Brothers" Without spelling "Others."

—S. B. C. Bulletin.

—BR—

The Tchula Baptist Church enjoyed a series of services the week of November 18-23 by Dr. John E. Evans, returned chaplain who spent 33 months in the Pacific theatre. His messages, rich with experiences from a war-torn distant land, meant much to the people of our church and community.—Mrs. Love, church clerk.

WHY THE SEMESTER SYSTEM?

Blue Mountain is a college of the liberal arts.

An eminent educator has said, "A liberal education consists in the acquisition and the refinement of values—all sorts of values—physical, intellectual, emotional, aesthetic and spiritual."

Blue Mountain subscribes to this view.

Our purpose is not simply to implant knowledge, but rather to implant the essences distilled from knowledge: appreciations, perspectives, wisdom.

Our belief is that this can best be done, not through pressure and haste, but with ample opportunity for reflection and absorption.

In this belief we are supported by the findings of psychologists, who are convinced "that distributed effort leads to much greater economy in learning" than highly concentrated effort, that "the massing of effort would be likely to hasten the kind of change or growth involved in learning," and finally, that "one of the most important" of the properties which learning and growth have in common "lies in the fact that both are somehow contingent upon the passage of time."

One's body would not be properly nourished if one ate only bread for four weeks, only meat for four weeks, only potatoes for four weeks, only lettuce for four weeks, only tomatoes for four weeks, and the like. It needs the combined nutriment these foods provide daily.

So it is with the mind. We believe it is best developed by studying and completing several courses concurrently rather than by studying and completing one or two subjects consecutively.

We think, frankly, that in education haste makes waste, and that a collapsing of our college terms would mean a collapse of the kind of education we give.

That is why Blue Mountain College offers the semester system, eighteen weeks to each semester, and two semesters to each regular session.

We believe there is no educational bargain basement into which one can dash, where he can trifle restlessly a moment and seize unreflectingly upon the nearest article, and from



WAYNE C. DEITZ

Hickory Baptists Welcome New Pastor

Hickory Baptists are rejoicing over the coming of their new pastor, Rev. Wayne C. Deitz. We quote below from a note received from the reporter at the church:

"Pastor Deitz was reared in the mountains of western North Carolina, attended Fruitland Institute, and was ordained by the East Fork church. He did evangelistic work in Tuckasligee Association. He served as pastor of the Denta church. During his days as student at Baptist Bible Institute he was assistant pastor of the Emmanuel church. He served the Greensburg and Red Bluff field after leaving New Orleans. He married Miss Lovie Griffin. They have one child, Nancy Eugenia, about two years of age."

Friends of the Hickory congregation will wish them and their new leader a useful ministry in the months that lie ahead.

—BR—

Blue Mountain Presents Students In Recital

On November 27 the Conservatory of Music of Blue Mountain College directed by Miss Franziska Heinrich and the Speech Arts Department of which Miss Elizabeth Purser is head presented a number of students in a recital in the Modena Lowrey Berry Auditorium.

The Blue Mountain College Chorus sang "Listen To The Lambs" by Dett. Miss Garnet Faye Atkinson, Sartalia, interpreted Burleigh's piano number entitled "Coasting". Miss Jean Lovett, Memphis, Tenn., sang Curran's "Ho, Mr. Piper"; Jean Stinson, Old Hickory, Tenn., gave the reading, "Mike", by Ryerson and Clements; Mary Beth Cooper, Buenos Aires, Argentina, rendered Valverde's vocal number "Clavelites"; Marian Mann, Brownsville, Tenn., interpreted Mendelssohn's number, "Rondo Capriccioso"; Coates' Songs at Eventide" was sung by Lois Philpot, Tupelo; Mary Anne Durham, Itta Bena, rendered a flute solo, "Cavatina" by Borodin; Joanne Stuart, Greenwood, read "An Effective Cure" by Thompson; and Dorothy Hines Powell, instructor in the voice department, rendered a vocal number, "O, Fatal Dower" by Verdi. The last number on the program was "Semiramide" by Rossini, a two-piano number. It was rendered by Betty Jane Boland, Tralake, Blanche Ellen Darr, Georgetown, S. C., Elizabeth Kelly, Plantersville, and Bonnie Gene Boland, Calhoun City. Miss Betty Jane Boland was the accompanist for the recital.

which he may depart satisfied that he has acquired one of life's great gifts.

17 ADDITIONS AT GALLMAN

L. B. Campbell Leads Revival

I recently had the honor to serve the Lord for a few days of special service in the delightful community of Gallman, Copiah County, where Mrs. Campbell grew, she being by birth and breeding a Gallman of Gallman. The name of every native son or daughter I met was familiar to me, though I had never seen some of their faces. The Lord knows those who are His, and I have not the slightest doubt that He looks upon the saints of Gallman as taking rank among the choicest spirits of this earth. They treated His servant in a royal manner.

The pastor at Gallman is my friend

and yoke-fellow of the long years, B. L. McKee—who, with his queenly wife, "Miss Ora," cultured daughter of dear Bro. T. J. Miley, makes a pair of as fine servants of the Lord as I have met. The place of the McKees in the esteem and confidence of their people is high, holy and secure. I am happy to commend this noble little church for what appears to be its faultless fellowship in the service of the Lord and the honor its members yield the servants of the Lord for their work's sake.

There were two souls added to the membership of the church by letter and fifteen added through an experience of grace through faith in the Lord, to Whom be all praise and honor and glory.—L. Bracey Campbell.

Today's Students - - - Tomorrow's Leaders



Mississippi College Will Be Ready To Adequately Meet Their Needs—With Your Help!

Mississippi Baptists and friends are asked to give \$600,000 to Mississippi College's Enlargement Program. A new administration and class room building and a new dormitory for women will be added to Mississippi College's present facilities and its endowment will be increased to one million dollars.

Thus, Mississippi College's Christian Educational facilities will be substantially enlarged, her influence as a center of

higher education for young men and women will be increased.

Mississippi College has served the youth of Mississippi for 119 years.

Today Mississippi College asks you to give generously to help it expand its facilities and endowment to meet the challenge of the future that it may be better equipped to train today's students to become tomorrow's leaders. And, when you do give generously to her Enlargement Program you are helping make Mississippi College a leading Christian educational center of the south.

Don't delay—Make your Contribution today.

Mississippi College Enlargement Program

Have a Substantial Part in the Mississippi College \$600,000 Enlargement Program

FEEL PEPPY—RELIEVE THAT
BACKACHE
DUE TO FATIGUE AND EXPOSURE
RUB ON **EN-AR-CO**
INSTANTLY BEGINS ITS 4-FOLD WORK
OF HELPING SOOTHE THAT BACKACHE
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Nothing Like GRAYS OINTMENT FOR YOUR SKIN

★ Extra soothing and comforting to externally caused itching, rash, tetter, pimples, irritations, minor burns, cuts, sprains and bruises. Contains wholesome and soothing pine tar. 35c at drug stores.

Trained Workers Are Honored At Banquet

28 Churches Represented

Philadelphia—Under the direction of Rev. Kenneth D. Hall, Neshoba county Baptist Association pastor, a county-wide banquet was held recently in the high school gymnasium, with Walker W. Jones, acting as master of ceremonies. This banquet which was attended by more than 200 people, came as the climax to a Sunday School training program, which has been underway for several months in the various Baptist churches of the county. Those eligible to attend the affair were the ones completing the courses.

Music under the direction of Mrs. J. M. Lofton, assisted by Miss Montie McMahan, was rendered. Scotchie McCall, Jr., formerly of this city, gave an accordion number. Miss Earline Blocker was soloist. Group singing was enjoyed, accompanied by Mrs. Lofton at the piano and Mrs. Ray Megginson on the accordion. The featured speaker of the evening was J. N. Barnett, of Nashville, introduced by Dr. W. L. Johnson.

Other visitors were Dr. D. A. McCall, Mississippi Baptist Mission Secretary. Mrs. McCall, E. C. Williams of the State Sunday School Board and his assistant, Miss Carolyn Madison, Jackson, and W. D. Cole, representing the State Convention Board. Also presented, were the four people in the state who have completed the Master Training Course. Included in the list were Miss Mattie Mae Vivrette, Ellisville Junior College, Miss Carolyn Madison, Jackson and Mrs. Kenneth D. Hall and Mrs. Everette S. Cole of Philadelphia. Unusual was the fact that all four were members, or former members, of the Philadelphia church. Mrs. V. C. Moss, superintendent of the local adult department, also has completed the greater part of the course.

At the conclusion of the evening's program, Rev. Hall gave special recognition to all those present, representing the 28 Baptist churches of the county, for the splendid work they had done in the Training Course during the past year. An ovation was given the associational Missionary by the crowd.—Mrs. A. B. McCraw.

New Pastor Is Welcomed

Poplarville Baptists are giving a cordial welcome to their new pastor, Dr. Judson Chastain, and his wife. While the new pastorium is receiving the finishing touches, Dr. and Mrs. J. W. Moody have extended the hospitality of their home. Deacons M. N. McCoy and H. K. Rouse entertained the Chastains at supper upon their arrival in Poplarville. Recently released from active duty in the Navy, the new pastor states that he has found the work at Poplarville has gone forward in a fine way, despite the lack of a leader, and mentions especially the revival held under the auspices of the American Legion recently. All departments of the work have gone forward. The old pastor's home has been torn down to allow the construction of the new one. Associational Missionary S. J. Rhodes and others have been helpful in the work in recent months. Pastor Chastain formerly served the church at Lexington.

G. I.'s At Mississippi College



The following ex-service men and women, taking advantage of the G. I. Bill of Rights, are now enrolled at Mississippi College: J. C. Anderson, Auburn, Kentucky; Detroy Bobbitt, Columbus; Robert E. Brister, Monticello; Claire W. Brough, New York; John R. Brough, Lufkin, Texas; Warren L. Carter, Ethel; Emmett R. Clinton, Jr., Ethel; Fitz-Hugh Cloud, Jackson; Samuel W. Cochran, Waynesboro; Emmett W. Coleman, Louisville; Isaac S. Dease, Columbia; George E. Emmett, Clinton; Harlan E. Fortenberry, Tylertown; Eugene B. Goins, Lena; John R. Goodman,

Morton; Raymond W. Gordon, Picayune; Howard Green, Crystal Springs; Peter B. Green, Jr., Crystal Springs; Clay L. Grimes, Carthage; Patty Ann Hall, Carthage; Evans "B" Harrington, Tchula; Cecil C. Harris, Clinton; John K. Henry, Magee; Tommy C. Ishee, Jackson; James R. Johnston, Jackson; Roland D. Marble, Leland; David M. Mayhall, Jonestown; Arien L. Mills, Clara; Earl Moody, Louisville; Eulless B. Moore, Clinton; James E. Parkman, Clinton; Lamar Puryear, Raymond; Charles A. Ray, Fort Worth, Texas; Herbert L. Redd, Union; Charles R.

Rials, Jayess; William R. Rogers, Morton; Thomas H. Scruggs, Houston; Joseph Byron Speed, Jackson; Edward L. Stanford, Jr., Jackson; Joe R. Sullivan, Jackson; Robert N. Touchstone, Meridian; Marion N. Townsend, Jackson; John A. Travis, Clinton; Richard N. Vest, McComb; Marion R. Walden, Prentiss; V. A. Wasson, Osyka; John O. West, El Paso, Texas; William S. Wall, Osyka; John M. Wilson, Leland; Roe Wilson, McComb; Arthur E. Wood, Jr., Clinton; William B. Young, Jr., Ruleville.

PARKER STAYS IN RIPLEY



REV. J. B. PARKER

By W. E. Clemmer

Sunday, November 4 was a red letter day in the history of the Ripley Baptist Church. It marked the beginning of the 18th consecutive year for Rev. J. B. Parker as pastor of this church and spontaneous combustion started when Pastor Parker began his regular program for the morning service. One of the deacons arose and read a resolution signed by all the deacons of the church expressing their appreciation for the leadership of Mr. and Mrs. Parker during the seventeen years they have served the church, giving in detail the growth in every branch of the church work. They also pledged themselves to stand by them, cooperate with them, pray for them and do everything in their power to help them in the future. The Sunday School superintendent then read resolutions from the Sunday School pledging to follow his leadership. The leader of the B. T. U. with the entire organization standing expressed its indebtedness to the Parkers for the blessings received pledged loyalty in the future. The leader of the Woman's Missionary Union then arose and gave some of the outstanding things that had been accomplished by their union as directed by Pastor Parker and his wife.

The friends of Brother and Mrs. Parker could not stop with this morn-

ing service. The members of the other churches came to the night service to join with the Baptists in their glee over the continued services of the Parker family. Rev. Mr. Smoot, pastor of the Methodist church, arose and said he just had to have some part in honoring Brother and Mrs. Parker for their long and continued service to this church. There was handshaking, tear drying and general good feeling throughout the night service also.

Brother Parker has a host of friends in Ripley and in all parts of the state. He is Moderator of the Tippah Association, member of the State Board and of the Executive Board and renders the denomination as a whole a lasting service. Funds are in the treasury for the erection of a twenty-four room Sunday School annex to the present building when labor and materials are available.

Daniel Church Observes Pastor's Anniversary

Sunday, December 2, was my second anniversary as pastor of the Daniel church, Jackson. Three of the deacons spoke during the eleven o'clock hour. D. D. Weimer spoke on: "The Past Two Years," Clinton Smith on, "Our Present Church," and J. W. Taylor, "The Future of Our Church." Reviewing the past revealed that during the past two years 182 new members have been added to the church, an annex has been constructed consisting of 20 Sunday school rooms, two rest rooms, a kitchen and a recreation room. This was done at a cost of a little more than \$12,000. The Sunday school has had an increased average attendance of more than 100%. It is now a Standard school. All other auxiliaries have increased more than 100%, and several new organizations have been formed. We have two excellent choirs. The Baptist Record is included in the church budget. The church recently bought another lot adjoining the present church property. Just before the service closed the church voted the pastor a \$50 per month raise in salary. We are debt free. I baptized five at the close of the evening worship. We praise God from Whom all blessings flow.—C. S. Thomas, pastor.

Canterbury Available For Pastorate

Chaplain Kermit Canterbury, who has been in the armed service four years, fifteen months of which were in the European theatre, was released recently at Camp Shelby.

He served with the Ninth Army Combat Engineers for three battles: Battle of the Rhineland, Ardennes and Central Europe. For three years prior to entering the army, Chaplain Canterbury was associated with Baptist work in Louisiana. He is a graduate of Mississippi College and Southwestern Baptist Theological Seminary in Fort Worth.

Any church interested in this son of Mississippi College may address him at E. Porter Street, Jackson, Miss.

The church at Byram recently elected the following officers: pastor, Rev. Henry J. Bennett; clerk, Mrs. Joby Foshee; treasurer, Mrs. Henry Bounds; choir director, Mrs. L. J. McBride; pianist, Miss Annie McBride; Sunday school superintendent, Mrs. L. J. McBride; associate superintendent, J. E. Foshee; teachers in adult department, Mrs. L. J. McBride and the pastor; young people's department, Mrs. Lee Prisock; intermediate department, Mrs. J. J. Sandifer; junior department, Mrs. J. L. Howell; beginner department, Mrs. Joby Foshee. A monthly meeting of the officers and teachers is held regularly. Plans are under way for the erection of a new building.—Reporter.

Dr. B. C. Land of Tallahassee, Fla., was the evangelist during the recent revival at Emmanuel church, Charleston, West Virginia, of which Rev. Robert C. Cannon is pastor. There were 35 additions. Both Dr. Land and the Rev. Cannon are Mississippians. The present membership of Emmanuel church is more than 1,000.

At the Christmas season many of our readers should consider sending The Baptist Record as a Christmas gift to friends.

On November 4 a Brotherhood with 23 charter members was organized in the Stonewall Baptist Church, Stonewall, Mississippi. Interesting programs are being rendered as well as useful service in the community. New members are being added to the organization.

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